

# **RHODE ISLAND STATE YACHTING COMMITTEE**

**P.O. Box 3673**

**NEWPORT R. I. 02840**

**3/09/09**

**The Committee will meet on WEDNESDAY, March 18th 2009 at midday,  
at the Herreshoff Marine Museum, One Burnside Street, Bristol RI 02809**

## **AGENDA**

- 1. Introductions**
- 2. Minutes of last meeting**
- 3. Finances**
- 4. Chairman's report**
- 5. Appointment of Treasurer to succeed the late Chris Withers**
- 6. Any other business**

**Please confirm your attendance at the meeting by phone - 847 1615 or  
by e mail to [argw36@cox.net](mailto:argw36@cox.net)**