



**Special Commission to Study the City's  
Bond Finance Program  
Regular Meeting**

~ Agenda ~

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**Tuesday, July 7, 2015**

**6:30 PM**

**Committee "B" (City Hall 3rd Floor)**

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1. Discussion relative to the Commission's draft report.
2. Approval of the Commission's final report.

**PER ORDER THE SPECIAL COMMISSION TO STUDY THE CITY'S  
BOND FINANCE PROGRAM**  
Councilman Samuel D. Zurier, Chairman

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**The foregoing Committee may seek to enter into Executive Session.**

**Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.**