



**Special Commission to Study the  
City's Bond Finance Program  
Regular Meeting**

~ Agenda ~

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**Wednesday, June 17, 2015**

**6:00 PM**

**Committee "B" (City Hall 3rd Floor)**

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1. Presentation by Alan Sepe, with additional information about pending capital projects, including school facilities and City buildings.
2. Presentation by Cliff Wood, Director of the Downtown Park Conservancy, concerning potential investments in the City's park system.

**PER ORDER THE SPECIAL COMMISSION TO STUDY  
THE CITY'S BOND FINANCE PROGRAM**  
Councilman Samuel D. Zurier, Chairman

**The foregoing Committee may seek to enter into Executive Session.**

**Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.**