

# **State of Rhode Island Contractors' Registration and Licensing Board Meeting**

**DATE: Wednesday September 9, 2015**

**TIME: 12:30 PM**

**LOCATION: Department of Administration  
Conference Room "A", 2nd Floor  
One Capitol Hill  
Providence RI 02908**

## **311th Meeting Agenda:**

**1. Pledge of Allegiance;**

**2. Call to Order;**

**\*\*\* Introduction of newly appointed board members and introduction of new Director of the Division of Capital Asset Management & Maintenance. \*\*\***

**3. Approval of Agenda and Order of Business;**

**4. Approval of Minutes of previous Meeting;**

- 5. Review of pending issues with Code Officials from Rhode Island Building Officials Association;**
- 6. Legal Report;**
- 7. Consideration of Motions; None**
- 8. Consideration of Cases on Appeal and Oral Argument;**
- 1. 12:40 PM Claim #8499: Exceptions filed by the Respondent, Steven Alves, Stevens Home Improvement, Registration #13863 in regard to Shawn Malosh vs. Stevens Home Improvement.**
- 9. Consideration of Request for Expungement; None**
- 10. Education: None**
- 11. Report of Executive Director and Staff;**
- 12. Old Business;**
  - Rules and Regulations Review for licensing; Review the Home Inspectors License Rules and Regulations, Commercial Roofing License Rules and Regulations; the Well Drillers and Pump Installers Rules and Regulations.**

### **13. New Business;**

**(A) Nomination for Chair and Vice Chair.**

**(B) Election of Chair and Vice Chair, must be done by vote on the record.**

**(1.) Board Training and manual for next month and requirements as to completing forms for badges, parking and ethics requirements as well as update information for website such as biography requests;**

**(2.) Computer Software Program Update;**

**(3.) Positions, Enforcement Aide; Principal Bldg. Inspector;**

**Person on leave:**

**(4.) PSI testing status update and center opening for operation of RI Licensing**

**Programs, first test and results;**

**(5.) Legislation for next year;**

**(6.) Review of Retention Schedule and information being sent over into the**

**new computer system; format and discussion of changes to review;**

**(7.) Enforcement;**

**(8.) Listserve for email information;**

**(9.) Letter sent in respond to ACLU comments from public hearing;**

**(10.) NASCLA Meeting;**

**(11.) Nomination of Building Official Education Program to**

**Attorney General.**

**14. Public Comment;**

**15. Announcements;**

**16. Adjournment.**

**Said meeting and all interested parties are invited to attend. Questions concerning this notice should be addressed to the undersigned. Individuals requesting interpreter services for the hearing impaired must call 222-1270 (72) hours in advance of the meeting date.**

**In order to conduct business, a quorum of nine (9) members must be present.**

**George W. Whalen**

**Executive Director**

**Rhode Island Contractors' Registration and Licensing Board**