

# **State of Rhode Island Contractors' Registration and Licensing Board Meeting**

**DATE: Wednesday, October 10, 2012**

**TIME: 12:30 PM**

**LOCATION: Department of Administration**

**Conference Room "A", 2nd Floor**

**One Capitol Hill**

**Providence RI 02908**

## **274th Meeting Agenda:**

**(a) Call to order;**

**(b) Approval of agenda and order of business;**

**(c) Approval of minutes of last meeting;**

**(d) Court cases;**

**(e) Review of pending issues with Code Officials from Rhode Island Building Officials**

**Association;**

**(f) Consideration of cases on appeal and oral argument;**

## **APPEALS and MOTIONS:**

**1.) 12:40 PM, Claim #7755, Fallon vs. Pace, Respondents Registration #33913, Linda Pace, Pace Granite Kitchen and Bath, exceptions filed**

**by the Respondent.**

**2.) 1:00 PM, Claim #7716, Wilson vs. Kapuscinski, Respondents Registration #12593, Ronald Kapuscinski, Four Seasons, exceptions filed by the Respondent.**

**3.) 1:20 PM, Review by Board of the reinstatement of Registration #13667, Joseph Faria.**

**4.) 1:30 PM, Request to review the reinstatement of Registration #24346 by the Board, Patrick Iarossi, I.C. Building Corp. LLC.**

**5.) 1:40 PM, Request by contractor to reinstate a REVOKED Registration 31779, J.K.V. Construction and Remodeling, Vernon Howell Sr.**

#### **EXPUNGEMENTS:**

**1.) 2:00 PM, Request by Daniel Woodford, Two Brothers Home Services, to expunge Claim #7809 from his record.**

**2:15 PM EDUCATIONAL PRESENTATION: David Arneson –**

## **President Titanium**

### **Educational Solutions**

**2:45 PM Building Code Commissioner, John Leyden to address Board on Code Courses and Instructors.**

**(g) Report of Executive Director and staff:**

**(h) Old Business:**

**(1) Review of regulations, laws and standards, established by sub-committee,  
and report of committee's progress;**

**(i) New Business:**

**(j) Public comment;**

**(k) Announcements;**

**(l) Adjournment.**

**Said meeting and all interested parties are invited to attend. Questions concerning this notice should be addressed to the**

**undersigned.**

**Individuals requesting interpreter services for the hearing impaired must call 222-1270 (72) hours in advance of the meeting date.**

**In order to conduct business, a quorum of eight (8) members must be present.**

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**George W. Whalen, Executive Director Contractors' Registration and Licensing Board**