

# **The State of Rhode Island Contractors' Registration and Licensing Board Meeting**

**DATE: Wednesday, January 13, 2010**

**TIME: 12:30 PM**

**LOCATION: Department of Administration  
Conference Room "A", 2nd Floor  
One Capitol Hill  
Providence RI 02908**

## **245th Meeting Agenda:**

- (a) Call to order;**
- (b) Approval of agenda and order of business;**
- (c) Approval of minutes of last meeting;**
- (d) Court cases;**
- (e) Consideration of cases on appeal and oral argument;**

**1.) 12:40 PM, Claim # 6965, Sherri Murray vs. VB Construction, Victor Berry Jr., registration # 26586, exceptions filed by the Respondent's attorney J. Russell Jackson, Esq.**

**2.) 1:00 PM, Claim #7051, Raskin vs. Bistran, Old Pro Painting, Nicolae Bistran, registration #31212, exceptions filed by the Respondent;**

**3.) 1:20 PM, Claim #7107, Schmiedl vs. Delbonis, Build Smart, registration #22597, exceptions filed by the Respondent.**

**4.) 1:40 PM, Claim #7108, Holmes vs. Corsi, Quality Swimming Pools, registration #29715, exceptions filed by the Respondent.**

## **EXPUNGEMENTS:**

**1.) Kevin Sweet, KESCO, registration #2648, Board to review briefs on the modifications to information provided on website.**

**(f) Report of Executive Director and staff:**

**(g) Old Business:**

**(1) Review of regulations, laws and standards, established by sub-committee, report of committees and progress;**

**(h) New Business**

**(1.) Study Commission;**

**(2.) Legislation;**

**(3.) Election of Chair and Vice Chair;**

**(4.) Computer Software Program (DBR);**

**(5.) Retention Schedule.**

- (i) Public comment;**
- (j) Announcements;**
- (k) Adjournment.**

**Said meeting and all interested parties are invited to attend. Questions concerning this notice should be addressed to the undersigned.**

**Individuals requesting interpreter services for the hearing impaired must call 222-1270 (72) hours in advance of the meeting date.**

**In order to conduct business, a quorum of eight (8) members must be present.**

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**George W. Whalen, Executive Director**  
**Contractors' Registration and Licensing Board**