

# **Cranston Conservation Commission**

**Cranston City Hall**

**869 Park Ave.**

**Cranston, RI 02910**

## **Meeting Agenda:**

**I. &#8203;Date of Meeting: 28 January 2014, Tuesday @ 6:30 pm, City Hall 3rd floor conference room.**

**II.&#8203;Call to Order: \_\_\_\_\_ pm; &#8203;Attending:**

**&#8203;&#8203;Absent:**

**III.&#8203;Approval of Minutes from previous meeting of October 22nd, (Nov. and Dec. meetings were cancelled)**

## **IV.&#8203;Reports:**

**1. &#8203;Budget - Fiscal Year July 1, 2013 to June 30, 2014; by Chairperson**

**2. &#8203;Other**

**V.&#8203;Correspondence:**

**1. &#8203;RI Tree Council 2014 Membership Dues renewal notice was received. Vote to approve is recommended.**

**VI.&#8203;Old Business:**

**1.&#8203;&#8203;Development Plan Review (DPR) 8 Jan. 2014 meeting notice(s) received. Attended by Chairman S. Pilz.**

**2.&#8203;Development Plan Review (DPR) 22 Jan. 2014 meeting was CANCELLED**

**3.&#8203;Commission By-Laws Final Draft has been prepared by V. Chairperson L. Harrington. Final discussion &#8203;and vote &#8203;to approve is recommended.**

**4.&#8203;City Street Tree Inventory: Further discussion is recommended.**

**5.&#8203;Photo Contest: Further discussion of project scope and timeline is recommended.**

**6. &#8203;BASF site: Discuss a “request for information” letter to the neighborhood group to be followed by an &#8203;advisory &#8203;letter to be sent to the City Council to advocate replacement of buffer tree plantings recently &#8203;removed by the land owner. Refer to City Code – Development and Landscape Standards 17.84.140.**

**7.&#8203;Life scout Zachary Zeoli, Ray Butterfield & Jack Ferrell of Boy Scout Troop 66 Garden City were sent an &#8203;acknowledgement letter for attending the December meeting.**

**VII.&#8203;New Business:**

**1. &#8203;Land & Water Summit on 8 Mar. 2014: Discuss placing a program ad and member attendees.**

**VIII.&#8203;Subjects that the Chair did not reasonably anticipate within 48 hours of this meeting.**

**IX.&#8203;Adjournment: \_\_\_\_\_ pm**

**X.&#8203;Next Meeting: 25 February 2014**

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**&#8203;Posting: &#8203;RI Secretary of State**

**&#8203;City Clerk: mwall@cranstonri.org&#8203;**