

# **Rhode Island Colonial Charter 350th Anniversary Commission**

## **EXECUTIVE COMMITTEE**

**In Joint Session with the Exhibition Committee**

### **Meeting Agenda**

**Monday, November 19, 2012**

**10:00 A.M.**

**Fox Point Community Library**

**90 Ives Street**

**Providence, RI\***

- 1. Call to Order**
- 2. Discussion of documents proposed for inclusion in the Charter Room**
- 3. Discussion of Charter Room and hall design perspectives**
- 4. Discussion related to official announcement of the Commission**
- 5. Presentation from Waterfire creator Barnaby Evans**
- 6. Other Business**
- 7. Set Date of Next Meeting**
- 8. Adjourn**

**\*Please take note of new location**