

# **NORTH PROVIDENCE FINANCIAL AUDIT COMMITTEE**

## **AGENDA**

**DECEMBER 4, 2012, 6:25 P.M.**

**TOWN HALL, 2000 SMITH STREET – TOWN COUNCIL CHAMBERS**

**Call to Order          6:25 PM**

**Approve meeting minutes 10/16/12**

**Next Meeting: to be determined**

**Adjournment**