



## **Executive Climate Change Council**

### **~ AGENDA ~**

**April 22, 2014 ~ 11:00 a.m.**

**Rhode Island Department of Environmental Management  
235 Promenade Street, Room 300  
Providence**

1. Call to Order
2. Approval of April 21, 2014 Minutes
3. Draft Report: Jan Reitsma
4. Discussion
5. Public Q & A
6. Other business