

**DATE: September 24, 2013**

**FROM: Councilman Lynch**

**Finance Committee Chairperson**

**TO: Council President Catanzaro**

**Councilman Giusti**

**Councilman Warren**

**Subject: 1) Abatements over \$1,000.00.**

**2) Discussion and possible vote for the review and approval of all documentation for the recording fees account.**

**There will be a meeting of the Finance Committee on Tuesday, October 01, 2013 at 6:00 P.M @ the North Providence Town Hall, Council Chambers, 2000 Smith Street, North Providence, RI.**

**By \_\_\_\_\_**

**Mary Ann DeAngelus, Town Clerk**