

# **Providence Community Library**

## **Board of Directors Meeting**

**Monday, November 16, 2015**

## **South Providence Library**

### **AGENDA**

**Call to order**

**Review of October minutes**

**Executive Committee Report**

**Leadership Team Report and Discussion**

**Director's Report**

**Program Coordinator's Report**

**Finance Report: Income Statement, Four Months Ending October 31,  
2015**

**Development Report**

**Facilities Report**

**Governance Report**

**Advocacy Report**

**Public Comment**

**Adjournment**