

**Town of Bristol, Rhode Island
Department of Community Development**

**10 Court Street
Bristol, RI 02809
www.bristolri.us
401-253-7000**

**MEETING OF THE
ECONOMIC DEVELOPMENT COMMISSION
WILL BE HELD ON
THURSDAY, DECEMBER 2, 2010
AT 7:00 P.M.
IN THE BURNSIDE BUILDING, SECOND FLOOR
400 HOPE STREET, BRISTOL**

Agenda:

- 1. Pledge of Allegiance**
- 2. Minutes**
- 3. Economic Development Business Loan Program – Alan Crisman**
- 4. Workforce Development – Report on meeting with School Dept. Rep. –Maloney**
- 5. Smart Phone App Proposal – Maloney**
- 6. Web Page – MacDonald**
- 7. Berkshire Bucks – Maloney**
- 8. Recommendation to Town Council on repeal of “Junk and Second Hand” license and elimination of fee for Holiday Sales License – All**

9. Recommendation to Historic District Advisory Commission that signage be an administrative review if the signage meets size requirements of the zone – All

10. Report from Sub-Committees

a. Research/Data Management – Astrella

b. Retail Industry – Byrnes

c. Tourism/Hospitality/MacDonald

d. Outreach/Liaison – Maloney

e. Service Industry – McGovern

f. Manufacturing – Open

g. Press/PR/Marketing –Woods

11. Election of 2011 Officers –All

12. Adjourn

Posted November 30, 2010 By:dmw