

# *NEWPORT FILM COMMISSION*

## MONTHLY MEETING

**Tuesday, April 10, 2012**

**7:00 p.m.**

City Hall Conference Room

2<sup>nd</sup> Floor

Newport, R.I. 02840

## **Agenda**

- I. Call To Order & Roll Call
  
- II. Approval Of March 13, 2012 Minutes
  
- III. Old Business
  - A. Treasures Report
  - B. Committee Reports
  - C. Unfinished Business
  
- IV. New Business
  
- V. Open To Floor
  
- VI. Adjourn