

**ANNUAL MEETING  
OF THE  
VALLEY FALLS FIRE DISTRICT**

**JUNE 28, 2012**

**7:00PM**

**Blackstone River Theatre  
531 Broad Street  
Cumberland, Rhode Island 02864**

**BOARD OF FIRE WARDENS**

**Mr. James Scullin, Chairman  
Mr. Norman Menard, Clerk**

**Wardens**

**Mr. John Carr  
Mr. Ramiro Delgado  
Mr. Charles Redihan**

**Moderator: Mr. Ernest Cimino**

**Clerk: Mrs. Marilyn Hilton**

**Treasurer: Mr. John Lopes**

**Tax Collector: Ms. Joy Sullivan**

**Chief: Mr. Brian Jackvony**

## **Monthly meetings of the Board of Fire Wardens**

**July 2012- June 2013**

**Meetings held at the fire station 555 High Street the 2nd Wednesday of each month beginning at 7:00 pm**

**July 11, 2012    November 14, 2012                      March 13, 2012**

**August 8, 2012    December 12, 2012                      April 10, 2013**

**September 12, 2012                      January 9, 2013                      May 8, 2013**

**October 10, 2012                      February 13, 2013                      June 12, 2013**

**Annual Meeting Thursday June 27, 2013**

### **VALLEY FALLS FIRE DISTRICT**

**555 HIGH STREET**

**CUMBERLAND, RI 02864**

**401-722-5992**

**Fax 401-724-9808**

**The Annual Meeting of the Valley Falls Fire District will be held on Thursday June 28th, 2012 at 7:00 pm in the Blackstone River Theatre 531 Broad Street Cumberland, Rhode Island 02864. The order of business shall be as follows:**

**Agenda**

- I Opening of Meeting, Roll Call of Officers**
- II Election of Moderator for 2012-2013 fiscal year**
- III Election of Clerk of 2012-2013 fiscal year**
- IV Old Business**
- V Report of Fire Chief**
  - Brian Jackvony**
- VI Approval of Minutes**
- VII Board of Warden's Report**
  - Mr. James Scullin, Chairman**
- VIII Election of one (1) Fire Warden for a five-year term**
- IX Tax Collector's Report**
  - Ms. Joy Sullivan**
- X Treasurer's Report**
  - Mr. John Lopes**
- XI Review of Budget**
  - Mr. James Scullin**
- XII Passage of Budget**
  
- XIII Setting of Tax Rate**
  - Mr. John Lopes**
  
- XIV Bonding Authority**
  - Mr. James Scullin**
  
- XV Adjournment**

**Anyone in need of special accommodation to participate in the meeting should call 401-722-5992 at least 48 hours prior to the scheduled time.**

**Marilyn Hilton, Clerk**