

# **PAF BOARD OF DIRECTORS MEETING AGENDA**

**City Hall Lower Level Conference Room**

**Tuesday June 16, 2015 @ 5:30 p.m.**

**1. Welcome**

**2. Roll Call**

**3. Public Input**

**4. Approval of Minutes ( May 19 , 2015)**

**5. Artistic Director Report**

**6. Festival Manager Report.**

**7. RIPO budget.**

**8. Old Business**

**9. Adjournment**