

# **PAF BOARD OF DIRECTORS MEETING AGENDA**

**City Hall Lower Level Conference Room**

**Tuesday June 2, 2015 @ 5:30 p.m.**

**1. Welcome**

**2. Roll Call**

**3.Public Input**

**4. Approval of Minutes ( May 19, 2015)**

**5. Artistic Director Report**

**6.Festival Manager Report.**

**7. Taste of the Blackstone Chair.**

**8. RIPO budget.**

**9. Old Business**

**10.Adjournment**