

**NORTH SMITHFIELD  
SCHOOL BUILDING COMMITTEE**

**June 4, 2009**

**KENDALL DEAN SCHOOL  
CONFERENCE ROOM  
5:30 PM**

**AGENDA**

**Roll Call**

**Approval of Minutes    May 7, 2009**

**Payment of Invoices**

**Old Business**

- 1. Landscaping**
- 2. Financial Update**
- 3. RI DEM UST Facility #02761**
- 4. Punch List**
- 5. Commisioning / Heating System**
- 6. Charcoal Filters**
- 7. Well Water Analysis/RGB**
- 8. Electricity Usage**
- 9. Water Line / Fire Suppresion**

## **New Business**

- 1. Update Gilbane/RGB**
- 2. Recommendations to Town Council**

## **Open Forum**

## **Next Meeting Date**

## **Adjournment**