

# **Chariho Regional School District**

## **Health and Wellness Subcommittee Meeting**

**Tuesday, December 1, 2009**

**4:00 PM**

**Chariho Administration Building Conference Room**

### **AGENDA**

**I. Call to Order**

**II. Approval of Minutes of October 6, 2009**

**III. Report from Food Service Director**

**IV. Five-Year Vision and Plan**

**V. Staff Wellness Initiative**

**VI. Adjourn**