

# **Chariho Regional School District**

## **Health and Wellness Subcommittee Meeting**

**Tuesday, April 21, 2009**

**4:00 PM**

**Chariho Administration Building Conference Room**

### **AGENDA**

- I. Call to Order**
- II. Approval of Minutes of February 3, 2009**
- III. Report from Food Service Director**
- IV. Discussion of Five Year Vision and Plan**
- V. Discussion of Staff Wellness Activities**
- VI. Adjourn**