



**James T. Higgins, At Large**  
*Council President*

**Manuel N. DaCosta, District 1**  
*Council Member*

**E Craig Dwyer, District 2**  
*Council President, Pro-Tem*

**Jeffrey T. Kearns, District 3**  
*Council Member*

**Scott R. Schmitt, District 4**  
*Council Member*

**William S. Murray, District 5**  
*Council Member*

**Arthur Lambi, Jr., At-Large**  
*Council Member*

**AGENDA OF THE REGULAR CUMBERLAND TOWN COUNCIL  
WEDNESDAY, JUNE 5, 2013 AT 7:30 P.M.  
CUMBERLAND TOWN HALL, EVERETT "MOE" BONNER, JR. COUNCIL CHAMBERS  
45 BROAD STREET, CUMBERLAND  
OPEN SESSION**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. GENERAL ANNOUNCEMENTS**

**4. UNANIMOUS CONSENT ITEMS**

**5. CONSENT AGENDA**

**A.** Acceptance of Minutes of the Regular Town Council Meeting of May 15, 2013

**B. COMMUNICATIONS:**

- 1. C-13-24** – A communication from the Town of South Kingstown requesting support of a resolution they adopted on May 13, 2013 in favor of the Municipal Streetlight Investment Act (S 0836 and H 5935)
- 2. C-13-25** – A communication from the Town of Charlestown requesting support of a resolution they adopted on May 13, 2013 in opposition to House Bill 5953 and Senate Bill 0815 regulating the placement of renewable energy facilities on farmland
- 3. C-13-26** – A communication from the Town of Jamestown requesting support of a resolution they adopted on May 20, 2013 in favor of Senate Bill 0337 and House Bill 5498 to place a Referendum before the voters for a Constitutional Amendment to include the RI General Assembly under the jurisdiction of the RI Ethics Commission for the adjudication for non-compliance or violation of the RI Code of Ethics
- 4. C-13-27** – A communication from the Town of Scituate requesting support of a resolution they adopted on May 20, 2013 opposing House Bill 6099 creating the Ocean State Regional Water Authority

**6. LICENSES**

**A. VICTUALLING HOUSE LICENSE:**

- 1.** An application for a First Class Victualling House License from Steven and Diane Medeiros of Stevie D's Bar & Grill LLC d/b/a Stevie D's Bar & Grill located at 80 Manville Hill Road

**B. ENTERTAINMENT LICENSE:**

1. An application for an Entertainment License from Steven and Diane Medeiros of Stevie D's Bar & Grill LLC d/b/a Stevie D's Bar & Grill located at 80 Manville Hill Road

**C. HAWKER'S LICENSE:**

1. An application for a Hawker's License from John F. May of Keystone Novelties Distributors LLC to be located at 2136 Mendon Road from June 26, 2013 to July 6, 2013

**7. OLD BUSINESS**

**A. APPOINTMENT:**

**ZONING BOARD OF REVIEW (ALTERNATE MEMBER) - TERM TO EXPIRE DECEMBER 31, 2013**

P. Ryan Antrop

**B. ORDINANCES FOR PUBLIC HEARING:**

1. #13-03 – An ordinance relating to promoters of shows and festivals
2. #13-05 – An ordinance relating to the Benefit Package for the Executive Staff
3. #13-10 - An ordinance establishing the Operating Budget for the Fiscal Year 2013-2014 (Final Vote)
4. #13-11 - An ordinance establishing the Sewer Budget for the Fiscal Year 2013-2014 (Final Vote)
5. #13-12 - An ordinance establishing the Water Budget for the Fiscal Year 2013-2014 (Final Vote)
6. #13-13 - An ordinance establishing the Parks and Recreation Budget for the Fiscal Year 2013-2014 (Final Vote)

**8. NEW BUSINESS**

**A. RESOLUTIONS:**

1. R-13-28 – A resolution authorizing Mayor Daniel J. McKee to purchase one (1) 2014 International Model 7400 Plow/Sander/Dump in an amount not to exceed \$137,979.00
2. R-13-29 – A resolution authorizing and empowering Mayor Daniel J. McKee to enter into an agreement with Hurd Auto Mall for Two (2) 2013 GMC 2500 Single Rear 4 Wheel Drive Utility Trucks in an amount not to exceed Fifty Nine Thousand Six Hundred Dollars and Zero Cents (\$59,600.00) for the Cumberland Water Department

**B. ORDINANCES FOR PRESENTATION AND PERMISSION TO ADVERTISE:**

1. #13-15 – An ordinance authorizing a Handicap Parking place at #11 Meeting Street (Presented by Councilor DaCosta)
2. #13-16 – An ordinance relating to the Town of Cumberland Pension Fund a/k/a the Police Pension Plan (Presented by Council President on behalf of the Administration)

**9. PUBLIC COMMENTS**

**10. ADJOURNMENT**

This meeting location is accessible to the handicapped. Individuals requiring interpreter services for the hearing impaired or need additional information should notify the Town Clerk's Office at (401) 728-2400 ext. 138 no less than 48 hours before the meeting.

Posted: May 30, 2013

TELEPHONE: 401-728-2400, Ext. 138 • [www.cumberlandri.org](http://www.cumberlandri.org)