



James T. Higgins, At Large
Council President

Manuel N. DaCosta District 1
Council Member

E Craig Dwyer, District 2
Board of Licensing, Vice-Chair

Peter J. Bradley, District 3
Council Member

Chares D. Wilk, District 4
Council Member

Mia A. Ackerman, District 5
Council President, Pro-Tem

Bruce A. Lemois, At-Large
Board of Licensing Chair

**AGENDA OF THE CUMBERLAND TOWN COUNCIL
REGULAR MEETING OF THE CUMBERLAND TOWN COUNCIL
WEDNESDAY, MARCH 16, 2011 AT 7:30P.M.
CUMBERLAND TOWN HALL
45 BROAD STREET, CUMBERLAND
OPEN SESSION**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. GENERAL ANNOUNCEMENTS

4. UNANIMOUS CONSENT ITEMS

5. CONSENT AGENDA

A. Acceptance of Minutes of the Regular Town Council Meeting of March 2, 2011

B. COMMUNICATIONS:

1. C-11-14 – A request from the Town of Burrillville seeking support for a series of resolutions they adopted on February 2, 2011:

- Supporting 2011-S0063 and 2011 H 5187 Acts relating to the Town of Burrillville – validating and ratifying amendments to home rule charter
- Supporting the State Board of Elections request for a resolution in support of legislation that would repeal the maximum number of voters in a polling place (RIGL 17-11-1)
- Supporting the Board of Election’s proposed legislation to standardize poll opening and closing times

2. C-11-15 – A request from the Town of Richmond seeking support for a resolution they adopted on February 15, 2011 regarding an amendment to RIGL 17-18-11 “An Act Relating to Elections – Elective Meetings”

C. DEPARTMENT REPORTS:

Animal Control
Building Official
Parks and Recreation
Police Department
Rescue Department

6. FINANCE REPORT:

1. General Fund Report as of February 2011
2. School Department's January 2011 Budget Report Highlights and Budget Summary Report
3. A request from the Tax Assessor to approve February, 2011 abatements and supplemental bills
4. A request from the Finance Director to approve Uncollectible Accounts

7. LICENSES:

A. KENNEL LICENSE:

1. An application for a Kennel License from Yannick O'Connor and Sylvie Snow located at 79 Hines Road

B. PRIVATE DETECTIVE LICENSE:

1. An application for a Private Detective License from Michael V. Orchard of Beacon Investigation Solutions

8 NEW BUSINESS:

A. APPOINTMENT-EXECUTIVE STAFF:

Animal Control Officer	Paul Rose
Assistant Animal Control Officer	Sandra Phillips
Building Official	Neil Hall
Electrical Inspector	Edward Skwirz
Plumbing and Mechanical Inspector	Larry Giorgi
Finance Director	Stephen Woerner
Deputy Finance Director	Donna Sullivan
Accounting Supervisor	Kathleen Taraian
Executive Assistant to Mayor	Harold Stallwood
Administrative Assistant to Mayor	Barbara Goodrich
Planning and Community Dev. Director	John Aubin III, Esq.
Town Planner(s)	Gerhard Leib (1.5)/Geraldine Turbeville (2.5)
Confidential Secretary to Police Chief	Patricia Tweedie
Director of Public Works	Alan Brodd
Assistant Engineer	Eugene Jeffers
Superintendent of Water	J. Christopher Champi
Chief of Police	John Desmarais
Recreation Director	Michael Crawley
Rescue Director	Sean Thompson

Assistant to EMA Director
Director of Senior Services
Deputy Tax Assessor
Town Clerk
Town Sergeant
Town Solicitor/Human Resource Director
Legal Assistant
Probate Judge
Municipal Court Judge
Municipal Court/Human Resource Clerk
Director of Children Youth & Learning

Anthony Silva
Leon A. Drury, III
Richard Arpin
Sandra Giovanelli
Raymond Lane
Thomas Hefner
Ruth Bascombe
Alfred Thibodeau
Scott Partington
Janice McCormick
Liz Lemire

B. CLAIMS:

1. Virginia Wynne

C. COMMUNICATIONS:

1. A letter from Mayor McKee urging the Council to join him in supporting “Yellow Bag Day”
2. A request from Councilor Wilk and Bradley to have residents of Louise Luther Drive & Howard Road address the Council regarding their concerns with road issues in that area

D. RESOLUTIONS:

1. **R-11-11** - A resolution April 24, 2011 as “Rhode Island Day of Remembrance of the Armenian Genocide”
2. **R-11-12** – A resolution authorizing Mayor Daniel J. McKee to enter into a contract with J.H. Lynch & Sons for Phase II of the Tucker Field Restoration Program and Tennis Courts for a sum not to exceed \$504,200
3. **R-11-13** – A resolution authorizing Mayor Daniel J. McKee to request a thirty-day extension from the Rhode Island Department of Environment Management with regard to the Tucker Field Grant

9. PUBLIC COMMENTS:

10. ADJOURNMENT:

This meeting location is accessible to the handicapped. Individuals requiring interpreter services for the hearing impaired or need additional information should notify the Town Clerk's Office at (401) 728-2400 ext. 138 no less than 48 hours before the meeting.

Posted: March 11, 2011

TELEPHONE: 401-728-2400, Ext. 138 • www.cumberlandri.org