



**James T. Higgins, At Large**  
*Council President*

**Antonio J. Albuquerque, District 1**  
*Council Member*

**E Craig Dwyer, District 2**  
*Council Member*

**Kelley Morris District 3**  
*Council President, Pro Tem*  
*Ordinance Subcommittee Chair*

**Jason B. Kirkpatrick, District 4**  
*Finance Subcommittee Chair*

**Mia A. Ackerman, District 5**  
*Board of Licensing, Vice-Chair*

**Bruce A. Lemois, At-Large**  
*Board of Licensing Chair*  
*Council Member*

**AGENDA OF THE CUMBERLAND TOWN COUNCIL**  
**REGULAR MEETING OF THE CUMBERLAND TOWN COUNCIL**  
**WEDNESDAY, JULY 15, 2009 AT 7:30 P.M.**  
**CUMBERLAND TOWN HALL**  
**EVERETT "MOE" BONNER, JR. COUNCIL CHAMBERS**  
**45 BROAD STREET, CUMBERLAND**  
**OPEN SESSION**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. GENERAL ANNOUNCEMENTS**

**4. UNANIMOUS CONSENT ITEMS**

**5. CONSENT AGENDA**

A. Acceptance of Minutes of the Regular Town Council Meeting of June 17, 2009

**B. DEPARTMENT REPORTS:**

Police Department  
Parks and Recreation Department  
Building Official  
Animal Control  
Rescue Department

**C. COMMUNICATIONS:**

1. **C-09-18-A** Request from the City of Pawtucket seeking support for their Resolution Requesting that Governor Carcieri Hold an Education Summit
2. **C-09-19-A** request from the Town of Warren seeking support for their Resolution in Support of House Bill H5039
3. **C-09-20-A** request from the Town of Warren seeking support for their Resolution Opposing Health Insurance Rates
4. **C-09-21-A** request from the Town of Warren seeking support for their Resolution Opposing Electric Rate Increase

**6. FINANCE REPORTS:**

1. General Fund Report as of 06/30/09 for the FY 2008-2009 period
2. July 2, 2009 Issuance of Notes: \$14 million TAN's and \$1.4 RAN's
3. Cash Flow Report for the current FY 2009-2010 period for the General and Water Enterprise Funds
4. A request from the Tax Assessor to approve June's abatements and supplemental bills

**7. OLD BUSINESS:**

**A. ORDINANCES:**

1. #09-23 – An Ordinance Authorizing “No Parking” Zones on Hardwick Street (presented by Councilor Dwyer)

**B. COMMUNICATIONS:**

1. Presentation of the Cumberland Conservation Commission By-laws (tabled from June 17, 2009)

**8. NEW BUSINESS:**

**A. APPOINTMENTS-BUILDING OFFICIAL:**

Neil Hall, 8 Hill Street, Lakeville, MA

**B. CLAIMS:**

1. Esperanca Pina
2. Ryan Doucet, 8 Short Street

**C. COMMUNICATIONS:**

1. Request from Former Mayor Frank Stetkiewicz to address the Council regarding an ongoing sewer installation
2. Request from Kelly Morris to discuss the status of the proposed amendments to the zoning ordinances

**D. ORDINANCES FOR PRESENTATION AND PERMISSION TO ADVERTISE:**

1. #09-24—An Ordinance Authorizing the Placement of Stop Signs on Branch Avenue and Ballou Street (presented by Councilor Ackerman)
2. #09-25 – An Ordinance Relating to Historic Districts – Whipple Diamond Hill Plain (presented by Councilor Dwyer)
3. #09-26 – An Ordinance Relating to Historic Districts – Arnolds Mills (presented by Councilor Dwyer)
4. #09-27 – An Ordinance for a Change to the Town of Cumberland Zoning Map, Assessor's Plat 33, Lot 428 from R-1 Low Density District to I-1 Limited Commercial District
5. #09-28 – An Ordinance for a Change to the Town of Cumberland Comprehensive Plan 2010 Future Land Use Map for Assessor's Plat 33, Lot 428 from Low Density Residential District to an Industrial Designation

**E. RESOLUTIONS:**

1. R-09-25 –A Resolution Regarding No Smoking at Town Athletic Fields and Playgrounds

**2. R-09-26** – A Resolution Authorizing and Empowering Mayor Daniel J. McKee to Execute a Contract with Mill City Construction of Lincoln, RI for the installation of a Chairlift at North Cumberland Middle School, in an Amount not to Exceed \$90,477.00

**9. PUBLIC COMMENTS:**

**10. ADJOURNMENT:**

This meeting location is accessible to the handicapped. Individuals requiring interpreter services for the hearing impaired or need additional information should notify the Town Clerk's Office at (401) 728-2400 ext. 138 no less than 48 hours before the meeting.

**Posted: July 10, 2009**

TELEPHONE: 401-728-2400, Ext. 138 • [www.cumberlandri.org](http://www.cumberlandri.org)