



James T. Higgins, At Large

Council President

Antonio J. Albuquerque, District 1

Council Member

E Craig Dwyer, District 2

Council Member

Kelley Morris District 3

Council President, Pro Tem

Ordinance Subcommittee Chair

Jason B. Kirkpatrick, District 4

Finance Subcommittee Chair

Mia A. Ackerman, District 5

Board of Licensing, Vice-Chair

Bruce A. Lemois, At-Large

Board of Licensing Chair

Council Member

**AGENDA OF THE CUMBERLAND TOWN COUNCIL
REGULAR MEETING OF THE CUMBERLAND TOWN COUNCIL
WEDNESDAY, MAY 6, 2009 AT 7:30 P.M.
CUMBERLAND TOWN HALL
EVERETT "MOE" BONNER, JR. COUNCIL CHAMBERS
45 BROAD STREET, CUMBERLAND
OPEN SESSION**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. GENERAL ANNOUNCEMENTS

4. UNANIMOUS CONSENT ITEMS

5. CONSENT AGENDA

- A.** Acceptance of Minutes of the Regular Town Council Meeting of April 15, 2009, Special Town Council Meeting of April 13, 2009, Special Town Council Meeting of April 21, 2009, and the Special Town Council Meeting of April 22, 2009

B. COMMUNICATIONS:

- 1. C-09-11** – A Request from the City of Warwick seeking support of their Resolution R-01-101 Relative to Legislation to Authorize City and Town Councils to Ratify School Teachers Contracts

6. TAX ASSESSOR – ABATEMENTS/SUPPLEMENTAL BILLS:

- 1.** A request from the Tax Assessor to approve March's abatements and supplemental bills.

7. LICENSE:

A. PEDDLER'S LICENSE:

- 1.** An application for a new Peddler's License from Alan Clark of 99 Boulevard Avenue, Lincoln, Rhode Island for Pal's Ice Cream

8. OLD BUSINESS:

A. ORDINANCE FOR PUBLIC HEARING:

- 1. #08-18A** – An Ordinance Establishing the Sewer Department Budget for the Fiscal Year 2008 – 2009 (last heard on June 11, 2008 at which time it was committed to the Finance Sub-Committee for further review)

8. NEW BUSINESS:

A. CLAIMS:

1. Thomas Myers of 7 Barn Drive

B. ORDINANCES FOR PRESENTATION AND PERMISSION TO ADVERTISE:

1. **#09-11** – An ordinance amending ordinance 09-06A relating to the Sewer Use and Operation Fee
(Presented by Council President Higgins on behalf administration)

C. COMMUNICATIONS:

1. Police Chief John Desmarais presents the Police Department's 2008 Annual Report
2. Cumberland's Youth Baseball/Softball League requests permission from the Town Council to erect a concession stand at the Diamond Hill Field

9. PUBLIC COMMENTS:

10. ADJOURNMENT:

This meeting location is accessible to the handicapped. Individuals requiring interpreter services for the hearing impaired or need additional information should notify the Town Clerk's Office at (401) 728-2400 ext. 138 no less than 48 hours before the meeting.

Posted: May 1, 2009

TELEPHONE: 401-728-2400, Ext. 138 • www.cumberlandri.org