



**James T. Higgins, At Large**  
*Council President*

**Jeffrey J. Mutter, District 2**  
*Council President Pro-tem*

**Antonio J. Albuquerque, District 1**  
*Council Member*

**Mia A. Ackerman, District 5**  
*Council Member*

**Bruce A. Lemois, At-Large**  
*Board of Licensing Chair*

**Kelley Nickson-Morris, District 3**  
*Board of Licensing Vice Chair*

**Jason B. Kirkpatrick, District 4**  
*Council Member*

**AGENDA OF THE CUMBERLAND TOWN COUNCIL  
REGULAR MEETING OF THE CUMBERLAND TOWN COUNCIL  
WEDNESDAY, JUNE 6, 2007 AT 7:30 P.M.  
COUNCIL CHAMBERS, TOWN HALL  
45 BROAD STREET, CUMBERLAND  
OPEN SESSION**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. GENERAL ANNOUNCEMENTS**

**4. UNANIMOUS CONSENT ITEMS**

**5. CONSENT AGENDA**

A. Acceptance of Previous Minutes-Special Meeting and Regular Meeting of May 16, 2007

**B. COMMUNICATIONS:**

1. **C-07-23-** A letter from the Town of Westerly requesting support for a resolution that was adopted on May 8, 2007 Regarding the Elimination of the Straight Party Ticket Ballot

2. **C-07-24-** A letter from the Town of Cranston requesting support for a resolution that was adopted on April 23, 2007 Urging the General Assembly to Introduce and Pass Legislation that would allow the City of Cranston to Increase the Cranston Probate Court Fees

**6. LICENSES:**

**A. VICUALLING HOUSE LICENSE:**

1. An application for a transfer of a First Class Victualling House License from John Lefrancois of LMB Associates d/b/a the Blackstone located at 129 Mendon Road to Lindsay Manion of Old River Road, Lincoln for Curbside, Inc., relocating to 17 Dexter Street

**B. USED AUTO PARTS LICENSE:**

1. An application for a transfer of a Used Auto Parts License from Eugene M. Swiech of Gene's Auto Parts located at 187 Dexter Street to Anthony J. Desmarais of 253 Chopmist Hill Road, Glocester, RI for Centennial Leasing and Operating Company LLC., d/b/a Centennial Auto

**C. SPECIAL EVENT NON-PROFIT ENTERTAINMENT LICENSE:**

1. An application from the Club Juventude Lusitana on 10 Chase Street for the Annual Saint John's Feast to be held on June 22, 2007, June 23, 2007 and June 24, 2007

**7. OLD BUSINESS:**

**B. ORDINANCES FOR PUBLIC HEARING:**

1. #07-10 – An Ordinance Naming the Cumberland Police Department Building the “John Partington Public Safety Building” (Presented by the Council President Higgins on behalf of the Administration)
2. #07-12 – An Ordinance relating to the Senior Citizen Tax Deferment Program (Presented by Council President Higgins on behalf of the Administration and tabled from May 2, 2007)
3. #07-14 – An Ordinance relating to the Monastery Property (Presented by Councilor Ackerman)
4. #07-15 – An Ordinance to Reopen and Amend the Existing Budget (Second Public Hearing and Vote)

**8. NEW BUSINESS:**

**A. CLAIM:**

1. Marc A. Berlinger of 76 Countryside Drive
2. Debra Murphy of 5 Esek Hopkins Lane

**B. APPOINTMENTS-CUMBERLAND HOUSING AUTHORITY (Council Appointment):**

Appointment to the **Cumberland Housing Authority with term ending June, 2012**

1. **Edward F. Mulholland, CPM** of 380 Nate Whipple Highway
2. **Harvey Gauthier** of 115 Waumsett Avenue

**C. RESOLUTIONS:**

1. **R-07-100** – A Resolution Authorizing and Empowering Mayor Daniel J. McKee to Execute a Professional Services Contract for Fourth of July Celebration Fireworks with Atlas Pyrotechnics, Inc., of Jaffrey, New Hampshire in an amount not to exceed \$7,500.
2. **R-07-101** – A Resolution to Award the Bid for Concrete for Part III of Phase III Renovations at Cumberland High School to AZ Tech Forms, Inc. of Cranston, Rhode Island in an amount not to exceed \$75,425
3. **R-07-102** – A Resolution to Award the Bid for Structural and Miscellaneous Steel for Part III of Phase III Renovations at Cumberland High School to R.I. Welding and Fabricating Company of Providence, Rhode Island in an amount not to exceed \$266, 509
4. **R-07-103** – A Resolution to Award the Bid for an Upgrade and Expansion of the CCTV System at the Public Library to Shanix, Inc., of Cranston, Rhode Island in an Amount not to Exceed \$8,850.00
5. **R-07-104** – A Resolution to Award the Bid for Extension of the CCTV System into the Hayden Center at the Public Library to Shanix, Inc., of Cranston, Rhode in an Amount not to Exceed \$2,861.00

6. **R-07-105** – A Resolution to Award the Bid for Signage for Part III of Phase III Renovations at Cumberland High School to Mandeville Sign of Lincoln, Rhode Island in an amount not to exceed \$42,227
7. **R-07-106** – A Resolution Authorizing an Increase to the approved amount of the existing Contract with Cape Cod Plastering, Inc. of New Bedford, Massachusetts for GBW/Metal Studs and Firestopping for Part III of Phase III Renovations at Cumberland High School in an amount not to exceed \$22,375
8. **R-07-107** – A Resolution Authorizing an Increase to the approved amount of the existing Contract with Pasquazzi Brothers, of Cranston, Rhode Island in an amount not to exceed \$30,498 for Asbestos Abatement and Demolition for Part II of the CHS2010 Phase III Retro-Fitting of the Art/Music Classrooms at Cumberland High School
9. **R-07-108** – A Resolution Authorizing an Increase to the approved amount of the existing Contract with CAM HVAC & Construction, Inc. of Smithfield, Rhode Island for HVAC for Part II of the CHS2010 Phase III Science/Cafeteria Addition in an amount not to exceed \$22,997
10. **R-07-109** – A Resolution Authorizing an Increase to the approved amount of the existing Contract with W.F. Shea of Warwick, Rhode Island for Painting for Part II of the CHS2010 Phase III Science/Cafeteria Addition in an amount not to exceed \$435
11. **R-07-110** – A Resolution Authorizing an Increase to the approved amount of the existing Contract with W.F. Shea of Warwick, Rhode Island for Painting for Part III of Phase III Renovation at Cumberland High School in an amount not to exceed \$960
12. **R-07-111** – A Resolution to Approve the Release of Town Funds to the B.F. Norton Elementary School Parent Teacher Organization for the Specific Purchase of Playground Equipment in an amount not to exceed \$29,412

9. **PUBLIC COMMENTS:**

10. **ADJOURNMENT:**

This meeting location is accessible to the handicapped for further information on the buildings accessibility feel free to contact the Clerk's Office. Individuals requiring interpreter services for the hearing impaired should notify the Town Clerk's Office at (401) 728-2400 ext. 138 no less than 48 hours before the meeting.

**Posted: June 1, 2007**