



**Lorraine A. Hynes, Dist. 4**  
*Council President*

**Anthony Nobrega, District 1**  
*Council Vice Chair*

**Kerri A. Giorgio, District 2**  
*Council Member*

**Maureen Hanaway-Aveno, District 3**  
*Council Member*

**Eugene J. Sartini, District 5**  
*Board of Licensing Vice Chair*

**James T. Higgins, At-Large**  
*Board of Licensing Chair*

**Charles D. Wilk, At-Large**  
*Council Member*

AGENDA OF THE CUMBERLAND TOWN COUNCIL  
REGULAR MEETING OF THE CUMBERLAND TOWN COUNCIL  
WEDNESDAY, SEPTEMBER 20, 2006 AT 7:30 P.M.

**B.F. NORTON SCHOOL**  
**364 BROAD STREET, CUMBERLAND**

OPEN SESSION

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **GENERAL ANNOUNCEMENTS**

4. **UNANIMOUS CONSENT ITEMS**

5. **CONSENT AGENDA**

A. Acceptance of Previous Minutes- Regular Meeting of September 6, 2006

B. **DEPARTMENT REPORTS:**

Animal Control  
Building Official  
Police Department  
Recreation Department  
Rescue Department  
Tax Assessor

C. **COMMUNICATIONS:**

1. **C-06-52** – A Letter from DEM regarding an Insignificant Alteration Permit-Application No. 06-0252 in reference to Assessor's Plat 50, Lot 100

6. **LICENSES -**

**FOURTH CLASS VICTUALLING HOUSE LICENSE:**

1. A transfer application from Mahmood Qaisar to Gagandeep Kaur of 47 Carleton Street, Attleboro, MA for Cumberland Convenience Store located at 427 High Street

**7. FINANCE REPORT:**

1. Updated General Fund Report for prior year ending 6/30/06.
2. General Fund Report as of 8/31/06 for the current FY 2006-2007 period
3. **R-06-96** – A Resolution Authorizing William A. Poore, Esq. to Represent the Cumberland Town Council

**8. OLD BUSINESS:**

**A. ORDINANCES FOR PUBLIC HEARING:**

1. **#06-19** – An Ordinance Authorizing the Placement of a Stop Sign on Maple Street at Macondray Street (Presented by Councilor Nobrega)

**B. RESOLUTIONS:**

1. **R-06-90** – A Resolution Authorizing the Upgrades to Town Buildings to comply with Building and Fire Code Requirements and the Financing thereof through a Master Lease Agreement or Lease Purchase Agreement in a Principal amount not to exceed eight million dollars (\$8,000,000) and Authorized the Execution and Delivery of a Master Lease Agreement or Lease Purchase Agreement and Related Instruments, and determining other Matters in connection therewith

**9. NEW BUSINESS:**

**A. RESOLUTIONS:**

1. **R-06-92** – A Resolution Awarding the Bid for the Portable Backboards for the Cumberland High School Wellness Center to Five Season Sports of Attleboro, Massachusetts in an amount not to exceed \$11,524.00
2. **R-06-93** – A Resolution Awarding the bid for Various Aerobic and Resistance Training Equipment for the Cumberland High School Wellness Center to Life Fitness of Schiller Park, Illinois in an amount not to exceed \$55,243.48
3. **R-06-94** – A Resolution Awarding the bid for a Wrestling Mat for the Cumberland High School Wellness Center to Resilite of Stonington, Connecticut in an amount not to exceed \$8,999
4. **R-06-95** – A Resolution Proposing a Non-Essential Spending Freeze for the Remainder of the current calendar year
5. **R-06-97** – A Resolution Awarding the Bids for the Following various Furniture items for the Cumberland High School Wellness Center: 16 File Cabinets with Locks and 8 Bookcases to Corporate Express of Foxboro, Massachusetts in a total amount not to exceed \$3,082.00
6. **R-06-98** – A Resolution Awarding the Bids for the following various Furniture items for the Cumberland High School Wellness Center: (4) TV Carts, (4) Magnetic Whiteboards, (12) Desk Drawer Systems, (12) Teacher Chairs, and (4) Workstation Systems to Virco of Conway, Arkansas in an amount not to exceed \$4,725.76
7. **R-06-99** – A Resolution Awarding the Bids for the following various Furniture items for the Cumberland High School Wellness Center: 116 Students Desks, 120 Student Chairs and 12 Teacher Desk Systems to School Specialty of South Hadley, Massachusetts in a total amount not to exceed \$13,102.36
8. **R-06-100**-A Resolution Awarding the Tucker Field House Plumbing and Mechanical Subcontract to Roto-Rooter Plumbing and Drain Service in the amount not to exceed Twenty Four

Thousand Nine Hundred, and Eighty Five Dollars (\$24,985.00)

**B. COMMUNICATIONS:**

1. A Request from Council President Hynes to have a discuss regarding public comments

**C. APPOINTMENT-CUMBERLAND HISTORIC DISTRICT COMMISSION**

1. **Appointment of Michael Magee of 7 Old West Wrentham Road**  
Term ending September, 2009

**D. ORDINANCES FOR PRESENTATION:**

1. **#06-20** – An Ordinance Establishing the Salaries of the Executive Staff and Other Positions (Presented by Council President Hynes on behalf of the Administration)
2. **#06-21** – An Ordinance Authorizing the Placement of a Painted Stop Line and Stop Sign on Knollcrest Road at Norton Drive (Presented by Council President Hynes on behalf of the Administration)

**10. PUBLIC COMMENTS:**

**11. ADJOURNMENT:**

This meeting location is accessible to the handicapped for further information on the buildings accessibility feel free to contact the Clerk's Office. Individuals requiring interpreter services for the hearing impaired should notify the Town Clerk's Office at (401) 728-2400 ext. 136 no less than 48 hours before the meeting.

**Posted: September 15, 2006**

TELEPHONE: 401-728-2400, Ext. 136 • [www.cumberlandri.org](http://www.cumberlandri.org)