



# Cumberland

R H O D E I S L A N D

**Lorraine A. Hynes, Dist. 4**  
*Council President*

**Anthony Nobrega, District 1**  
*Council Vice Chair*

**Kerri A. Giorgio, District 2**  
*Council Member*

**Maureen Hanaway-Aveno, District 3**  
*Council Member*

**Eugene J. Sartini, District 5**  
*Board of Licensing Vice Chair*

**James T. Higgins, At-Large**  
*Board of Licensing Chair*

**Charles D. Wilk, At-Large**  
*Council Member*

AGENDA OF THE CUMBERLAND TOWN COUNCIL  
**EXECUTIVE SESSION OF THE CUMBERLAND TOWN COUNCIL**  
**WEDNESDAY, DECEMBER 7, 2005**

**AT 7:00 P. M.**

**CUMBERLAND TOWN HALL, SECOND FLOOR CONFERENCE ROOM**  
**45 BROAD STREET, CUMBERLAND**  
**CLOSED SESSION**

**1. EXECUTIVE SESSION:**

A. R.I.G.L. 42-46-5 (a) (5) – Request From the Town Solicitor Becki Abilheira

RE: 1. Discussion of Disposition of real property

B. R.I.G.L. 42-46-5 (a) (2) – Request From the Town Solicitor Becki Abilheira

RE: 1. Pending Litigation

**2. ADJOURNMENT:**

AGENDA OF THE CUMBERLAND TOWN COUNCIL  
REGULAR MEETING OF THE CUMBERLAND TOWN COUNCIL  
**WEDNESDAY, DECEMBER 7, 2005 AT 7:30 P.M.**  
**COUNCIL CHAMBERS, TOWN HALL**  
**45 BROAD STREET, CUMBERLAND**  
**OPEN SESSION**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. GENERAL ANNOUNCEMENTS**

**4. UNANIMOUS CONSENT ITEMS**

**5. CONSENT AGENDA**

A. Acceptance of Previous Minutes- Regular Meeting of November 16, 2005

**B. COMMUNICATIONS:**

1. **C-12-01** – A Letter from the Town of Charlestown seeking support for a Resolution that they adopted on November 14, 2005 urging the PUC to deny the application of National Grid to

increase electric utility rates

2. **C-12-02** – A Letter from the Town of North Kingstown seeking support for a Resolution that they adopted on November 14, 2005 regarding requesting their esteemed legislative delegation to vigorously support U.S. Senate Bill 1479 along with House Bill 3427, introduced to the 109<sup>th</sup> Congress Jul 25, 2005 and July 26, 2005
3. **C-12-03** – A Letter from DEM regarding Freshwater Wetlands Program Application No. 05-0082, Assessor's Plat 42, Lot 172 – Arrow Realty Trust c/o John Shekarchi Esq. Trustee
4. **C-12-04** – A Release of Violation from DEM regarding Complaint No. 1508

6. **LICENSES -**

**ENTERTAINMENT LICENSE:**

1. An application for an Entertainment License from Amadeu F. Fonseca for Filibuster Club located at 23 High Street

7. **NEW BUSINESS:**

**A. COMMUNICATIONS:**

1. A letter from Police Chief Silva requesting to go before the Town Council to report on the Police Department's Community Survey and their Strategic Plan

**B. CLAIMS:**

1. David Cabral of 51 Forest Avenue, Cumberland, Rhode Island

**C. APPOINTMENTS-**

**LIBRARY BOARD OF TRUSTEES:**

1. Marianne Mulholland of 380 Nate Whipple Highway

**D. RESOLUTIONS:**

1. **R-05-97** – A Resolution to Purchase a 100KW Standby Power System
2. **R-05-98** – A Resolution to Purchase a VSI Crime Scene/Accident Reconstruction equipment
3. **R-05-99** – A Resolution Authorizing Mayor David S. Iwuc to Enter into a Purchase and Sales Agreement for a portion of the Carr Property at Plat 47 Lot 2
4. **R-05-100-** A Resolution Mayor David S. Iwuc to enter into a Purchase and Sales Agreement for a Portion of the Pratt Property at Plat 57 Lots 2 and 22
5. **R-05-101-** A Resolution to Authorize the CHS2010 Building Committee to Utilize the Construction Consultant, The Douglass Group, Inc. of Providence, Rhode Island to assist in the Procurement and Selection of a Construction Management Firm and Architectural Firm for the CHS2010 Phase III
6. **R-05-102-** A Resolution to Approve a change order to the Contract between the Town of Cumberland the CHS2010 Phase II Clerk of the Works, The Steele Company of Randolph MA, in order to extend the Contract through March 2006
7. **R-05-103-** A Resolution to Authorize the Finance Director to Conduct a Surplus Sale of Used Public Works Vehicles

**E. ORDINANCE – FOR PRESENTATION AND PERMISSION TO ADVERTISE:**

- 1. #05-39** – An Ordinance in Amendment of the Code of ordinance of the Town of Cumberland, Rhode Island, as amended, amending the ordinance and map thereof with reference to Cumberland Assessor's Plat 58, Lots 81, 82 and 83

**8. PUBLIC COMMENTS:**

**9. ADJOURNMENT:**

This meeting location is accessible to the handicapped for further information on the buildings accessibility feel free to contact the Clerk's Office. Individuals requiring interpreter services for the hearing impaired should notify the Town Clerk's Office at (401) 728-2400 ext. 136 no less than 48 hours before the meeting.

**Posted: December 2, 2005**

TELEPHONE: 401-728-2400, Ext. 136 • [www.cumberlandri.org](http://www.cumberlandri.org)