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James T. Higgins, At-Large
Board of Licensing Chair

Charles D. Wilk, At-Large
Council Member

AMENDED AGENDA

AGENDA OF THE CUMBERLAND TOWN COUNCIL
REGULAR MEETING OF THE CUMBERLAND TOWN COUNCIL
WEDNESDAY, SEPTEMBER 21, 2005
AT 7:30 P.M.
COUNCIL CHAMBERS, TOWN HALL
45 BROAD STREET

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. GENERAL ANNOUNCEMENTS

4. UNANIMOUS CONSENT ITEMS

5. CONSENT AGENDA

A. Acceptance of Previous Minutes- Regular Meeting of September 7, 2005

B. DEPARTMENT REPORTS:

Animal Control
Building Official
Police Department
Recreation Department
Rescue

C. COMMUNICATIONS:

- 1. C-09-03** – A Letter from the DEM regarding Insignificant Alteration Permit Application No. 05-0312, Assessor's Plat 53, Lot 208 – Adam Rodzik of 27 Kennedy Court
- 2. C-09-04** – A Letter from the DEM regarding Insignificant Alteration Permit Application No. 05-0329, Assessor's Plat 21, Lot 52 – Binchy, LLC, Louis Giuliano Jr., President, 1800 Mineral Spring Avenue, Suite 104, North Providence
- 3. C-09-05** – A Letter from the Town of Little Compton seeking support for a Resolution that they passed on September 8, 2005 urging the General Assembly enact legislation that the cities and towns

of Rhode Island cannot exercise the power of eminent domain upon private residential property and transfer it to a private developer for the purpose of improving tax revenue or expanding the tax base or for the purpose of economic development

6. LICENSES-

FOURTH CLASS VICTUALLING HOUSING LICENSE TRANSFER:

1. An Application for a transfer of a Fourth Class Victualling House License from Sam B. Prashad of Sam Sid Enterprises d/b/a Getty's Mart to James Andrew Glick of 1743 Wash Street, Canton, MA for Cumberland Luk Oil located at 1152 Mendon Road

SUNDAY SALES LICENSE TRANSFER:

1. An Application for a transfer of a Sunday Sales License from Sam B. Prashad of Sam Sid Enterprises d/b/a Getty's Mart to James Andrew Glick of 1743 Wash Street, Canton, MA for Cumberland Luk Oil located at 1152 Mendon Road

7. FINANCE REPORTS:

- A. General Fund Report as of 8/31/05 for the current FY 2005-2006 period

8. OLD BUSINESS

A. ORDINANCES – FOR PUBLIC HEARING:

1. **#05-32** – An Ordinance in Amendment of the Code of Ordinances of the Town of Cumberland, Rhode Island, As Amended, Amending the Ordinance & Map thereof with reference to Cumberland Assessor's Plat 53, Lots 369 and 1241 in the Town of Cumberland from Commercial-1 (C-1) to Commercial-2 (C-2) – Petitioners Yvette D. Brunelle, Therese Gibbons and Carriage Way Associates, LTD represented by Attorney Michael A. Kelly
2. **#05-33** – An Ordinance in Amendment of the Code of Ordinance of the Town of Cumberland, Rhode Island, As Amended, Amending the Ordinance & Map thereof with Reference to Cumberland Assessor's Plat 53, Lots 1242, 1245 and 1246 in the Town of Cumberland from Residential-1 (R-1) to Commercial-2 (C-2) – Petitioners Yvette D. Brunelle, Therese Gibbons and Carriage Way Associates, LTD represented by Attorney Michael A. Kelly

A. RESOLUTIONS:

1. **R-05-66** – A Resolution Authorizing Mayor David S. Iwuc to Enter into a Purchase and Sales Agreement for a Portion of the Pratt Property at Plat 57 Lots 2 and 22 (tabled from August 17, 2005 and September 7, 2005)

9. NEW BUSINESS:

A. CLAIMS:

1. Michelle Fratus of 416 High Street

D. RESOLUTIONS:

1. **R-05-77** – A Resolution to Authorize Emergency Response Team (CERT) Training
2. **R-05-78** – A Resolution Recognizing October as National Polish American Heritage Month
3. **R-05-79** – A Resolution Authorizing Mayor Enter into a Contract with Donning Company/Publishers, 184 Business Park Drive, Suite 206, Virginia Beach, Virginia, 23462 to Publish Cumberland by the Blackstone 250 Years of Heritage
- * 4. **R-05-80** – A Resolution Awarding the Bid for the Renovations to the South wing of the Edward J. Hayden Public Library, AKA “The Archives,” to Contractors Network, Inc. of Attleboro, Massachusetts 02703

E. ORDINANCES – FOR PRESENTATION:

1. **#05-34** – An Ordinance Authorizing the Placement of a Stop Sign on Branch Avenue at the Intersection of Weeks Street (Presented by Councilor Sartini)

10. PUBLIC COMMENTS:

11. ADJOURNMENT:

This meeting location is accessible to the handicapped for further information on the buildings accessibility feel free to contact the Clerk’s Office. Individuals requiring interpreter services for the hearing impaired should notify the Town Clerk's Office at (401) 728-2400 ext. 38 no less than 48 hours before the meeting.

Posted: September 19, 2005 (Amended)

TELEPHONE: 401-728-2400, Ext. 138 • www.cumberlandri.org