

# **AGENDA OF THE CUMBERLAND CONSERVATION COMMISSION**

**Hayden Center, Cumberland Library, Room 4**

**Thursday October 10, 2013 at 6:30 P.M.**

**Call to order**

**Approval of the Minutes from September 12, & 26, 2013.**

**Short discussion concerning posting of minutes**

**Treasurer's Report**

**Old Business**

**Diamond Hill Park, Master Plan 2013**

**Discussion of motion to support the plan and presentation to the  
Town Council**

**Strategic planning for 2013 - 2014**

**Monastery**

**Emerson Property**

**Preservation of Stone Walls Ordinance**

**Tree Ordinance**

**Photo Contest**

**Franklin Farms**

**New Business**

## **Correspondence – Communications – Announcements**

**Public Comment or Questions**

**Adjournment**

**Posted: October 8, 2013**