

# **CUMBERLAND CONSERVATION COMMISSION**

## **AGENDA**

**November 12, 2009**

**Arnold Mills Community House, Hillside Road,**

**Cumberland RI**

**6:30 PM**

**1. Call To Order**

**2. Approval of the minutes from October 8, 2009**

**3. Treasurers Report**

**4. Planning Board Report**

**Mann Chemical**

**5. Subcommittee Reports - Current Projects**

**Trails**

**Monastery Fields**

**6. New Business**

**Town Council Reoport**

**Workshops**

**Trail Mapping**

**Conservation Easements**

**7. Old Business - Progress Reports**

**Fish Ladders**

**Franklin Farms**

**Cemeteries**

**8. Other Business Which May Come Before the Commission.**

**9. Opportunity for Public Comments or Questions.**

**10. Adjournment**