

# **Mayor's Substance Abuse Prevention Council**

**Wednesday May 25, 2005**

**Alderman's Chambers- Providence City Hall**

**25 Dorrance St.**

## **AGENDA**

### **I. Greetings/ Introductions**

### **II. Updates**

**a. Legislation**

**b. RBS Training- Nightclub Booklet**

### **III. Providence Youth Council- MacKay Miller**

### **IV. Budget Discussion**

**a. RISAPA budget**

**b. State Incentive Grant**

### **V. Prevention Standards**

### **VI. Upcoming events/ Next meeting**

**-Draft-**

**Facilities are accesable to people with disabilities. If you needs assistance contact Mayor's Office of Neighborhood Services 421-2489 ext 758.**