

# **LOWER GLEN FARM PRESERVATION COMMITTEE AGENDA**

**1-13-09**

**Location: Town Hall Planning Board Room 1st fl 6:30**

**PM**

- . Call meeting to order \_\_\_\_\_ pm.**
- 2. Review and Approve Minutes 11/18/08**
- 3. Recognize / Welcome Guests and New Members**
- 4. Chairman's Report**
- 5. Receive / Review Correspondence**
- 6. Old Business:**
  - a. Discussion: Status of Farm**
  - b. Discussion: Report on Priority List Letter to Town Council**
  - c. Discussion: Report on Bids**
  - d. Discussion: Report on potential "History of the Glen" night**
- 7. New Business**
  - a. Election of Officers**
  - b. Update Member information**
  - c. Open discussion**
  - d. Next meeting date**
- 9. Adjourn \_\_\_\_\_pm**