

**TOWN OF WEST WARWICK  
TOWN COUNCIL MEETING  
DATE: TUESDAY, FEBRUARY 4, 2014  
TIME: 7:00P.M.  
PLACE: TOWN COUNCIL CHAMBER  
TOWN HALL, 1170 MAIN ST., WEST WARWICK, RI**

**AMENDED**

**A. MEETING CALLED TO ORDER**

**B. ROLL CALL:**

**MEMBERS PRESENT:**

**MEMBERS ABSENT:**

**C. QUORUM ON RECORD**

**D. MINUTES OF PREVIOUS MEETING:**

**E. CONSENT AGENDAS:**

**E-1-LICENSE APPLICATIONS**

**F. ADDITIONS & CANCELLATION OF TAXES (TAX ASSESSOR):**

**TOWN COUNCIL ACTING AS A LIQUOR COMMISSION**

**G. (NEW) CLASS B VICTUALER FULL LIQUOR LICENSE**

**G-1: YE EXPRESS**

**DBA YE EXPRESS**

**1117 MAIN STREET**

**G-2: RICCOTTIS SUBS WW INC.**

**DBA RICCOTTIS SUBS**

**1745 MAIN STREET UNIT 16**

**TOWN COUNCIL ACTING AS A TOWN COUNCIL**

**H. ORDINANCE NO. 2014-1 (FIRST READING)(SPONSORED BY COUNCIL PRESIDENT GOSSELIN): AN ORDINANCE AMENDING SECTION 5.3 I AMUSEMENT AND RECREATIONAL BUSINESS CATEGORY 5. OTHER INDOOR RECREATION OF THE ZONING CODE OF THE CODE OF ORDINANCES OF THE TOWN OF WEST WARWICK.**

**I. ORDINANCE NO. 2014-2 (FIRST READING)(SPONSORED BY COUNCIL PRESIDENT GOSSELIN): AN ORDINANCE AMENDING THE ZONING MAP OF APPENDIX A, ZONING ORDINANCE OF THE CODE OF ORDINANCES OF THE TOWN OF WEST WARWICK, BY INCLUDING THEREON THE FOLLOWING MILL RE-USE DEVELOPMENT DISTRICTS.**

**J. REPORTS**

**J-1: TOWN MANAGER'S REPORT**

**J-2: WARD REPORTS**

**K. DISCUSSION/ACTION:**

**K-1: ARCTIC VILLAGE REDEVELOPMENT AREA (SPONSORED BY COUNCIL VICE PRESIDENT GIROUX)**

**UPCOMING APPOINTMENTS:**

**WEST WARWICK REDEVELOPMENT (TIF) COMMISSION- (1) WARD 3 WITH A TERM TO EXPIRE 11/2015, (1) WARD 4 (1 YEAR TERM), WARD 5 (4 YEAR TERM), & MEMBER AT LARGE (2 YEAR TERM)**

**PENSION COMMITTEE MEMBER (1) WITH A TERM TO EXPIRE ON 11/18/2014**

**RECREATION COMMITTEE MEMBER (1) WARD 3**

**TECHNOLOGY COMMITTEE (1) WARD 4, & (1) WARD 5 (WITH A TERM TO EXPIRE DECEMBER OF EVEN YEAR & SAME YEAR AS COUNCIL MEMBERS TERM EXPIRATION)**

**DEVELOPMENT COMMISSION BOARD (2) FOR A 4 YEAR TERM**

**BOARD OF ASSESSMENT & REVIEW (1) FOR A 3 YEAR TERM**

**BOARD OF TENANTS AFFAIRS (4) FOR A 2 YEAR TERM**

**PUBLIC COMMENT-COMMENTS ONLY WILL BE ADDRESSED TO THE TOWN COUNCIL WHO WILL TAKE THEM UNDER ADVISEMENT.**

**ADJOURN**