

**CITY OF NEWPORT  
SPECIAL COMPREHENSIVE PLAN  
SUB-COMMITTEE**

**Monday, May 16, 2016  
Beginning at 6:30 p.m. at the  
Newport Public Library: Rotary Room  
300 Spring Street, Newport, RI 02840**

## **MEETING AGENDA**

### **Call to Order**

### **Comprehensive Land Use Plan Update – Chapter Reviews**

#### *Land Use*

- Existing Conditions; Future Land Use; Goals and Policies

#### *Economic Development*

- Existing Conditions; Goals and Policies

#### *Transportation & Circulation*

- Existing Conditions; Goals and Policies

### **Next Meeting**

*June 20, 2016 (Review materials distributed by June 6<sup>th</sup>)*

- Housing
- Neighborhoods
- Historic & Cultural Resources

### **Adjournment**