

CITY OF NEWPORT DOCKET OF THE COUNCIL

The following items of business, filed with the City Clerk under the Rules of the Council, will come before the Council at its regular meeting to be held on **November 10, at 6:30 p.m.**

PLEDGE OF ALLEGIANCE TO THE FLAG

CITIZEN'S FORUM: (Speakers must sign in with the City Clerk). The Citizen's Forum period shall be no longer than fifteen minutes and citizens may address the Council on **one subject only and for no longer than three minutes.** Issues to be discussed shall not include matters to be considered or discussed as part of the regular council agenda and must be related to substantive city business. No comments regarding personnel or job performance are allowed.

1. **CONSENT CALENDAR.** (THE CONSENT CALENDAR IS APPROVED IN ITS ENTIRETY UNLESS THE COUNCIL REMOVES AN ITEM FOR DISCUSSION. ALL LICENSES ARE GRANTED SUBJECT TO COMPLIANCE WITH ORDINANCES #31-80 AND #98-40.)
 - a. Minutes of the Council Meeting held October 27, 2010 (Approve)
 - b. Special Event Licenses:
 - 1) Mt. Zion Missionary, d/b/a Bazaar/Indoor Yard Sale; Tilley Ave., November 13, 2010, from 11:00 am to 5:00 p.m.
 - 2) Newport Elks, d/b/a Newport Elks Craft Bazaar; 141 Pelham St., November 20 and 21, 2010, from 10:00 a.m. to 4:00 p.m.
 - c. Daily Entertainment License, Class A, Vivienne O'Dwyer, d/b/a The People's Café, 282 Thames St., Nov. 13, 20, 27 and December 4, 2010.

It is the practice of the Council to meet at 6:20 p.m. in the second-floor Conference Room to discuss docket items. The public is invited to attend. The docket, along with all supporting documents, can be viewed on the City of Newport website: www.cityofnewport.com – "Current Newport City News & Announcements" – Click on "MORE NEWS." Council Meetings can be viewed on Cox Cable, Channel 18; check local listings for dates and times. A DVD of the Council Meeting will be available at the Newport Public Library within 48 hours of the meeting.

LIVE VIDEO CONFERENCING OF COUNCIL MEETINGS AND WORKSHOPS WILL BE AVAILABLE AT THE NEWPORT POLICE STATION, WHICH IS ACCESSIBLE AND MEETS ADA REQUIREMENTS, **BASED UPON NOTIFICATION TO THE CITY MANAGER'S OFFICE (845-5429) A MINIMUM OF 48 HOURS IN ADVANCE OF THE MEETING. INDIVIDUALS REQUIRING INTERPRETER OR OTHER ACCOMMODATIONS MUST ALSO NOTIFY THE CITY MANAGER'S OFFICE 48 HOURS IN ADVANCE OF THE MEETING.**

- d. Holiday Selling License, New, Cross Fit Newport, LLC, d/b/a Cross Fit, 122 J.T. Connell Highway, Unit 8.
- e. Second-hand License, New, Design Newport, LLC, d/b/a Design Newport, 121 Bellevue Ave.
- f. Victualing License, Renewal, Annie's, 176 Bellevue Ave.
- g. Claims (Receive and refer to City Solicitor)
 - a) Nicole A. Klein
 - b) Nicole A. Klein

LICENSES AND PERMITS

- 2. Annual Entertainment License, Class A, Salve Regina University Theatre Arts, d/b/a Stanford White Casino Theatre, 9 Freebody Street. (Second Hearing)
- 3. Annual Entertainment License, Class A, Vivienne O'Dwyer, d/b/a The People's Café, 282 Thames St. (First Hearing)
- 4. Victualing License, New, la maison de Coco, LLC, d/b/a la maison de Coco, 28 Bellevue Ave.

5. APPOINTMENTS TO BOARDS AND COMMISSIONS

Hospitality Commission (1 vacancy) - Deanna Casey
CSO Stakeholder Workgroup (4 applicants) - Tom Cornell, Stuart K. Mills,
Roger Slocum and Ted Wrobel

COMMUNICATIONS FROM THE CITY MANAGER

- 6. Communication #4761/10, re: Energy Conservation Program – Bellevue Avenue Decorative Streetlights (with accompanying resolution; continued from October 27, 2010)
 - Memorandum from the City Manager, re: Bellevue Ave. Decorative Streetlights—Energy Efficient Light Source Retrofit Project
 - Communication from the Public Services Director to the RI Historical Preservation & Heritage Commission requesting an opinion on the energy-savings initiative.
 - Communication from Jay R. Schochet

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7. Communication #4768/10, re: Bid Award #11-022-Salt Brine Production System (with accompanying resolution)
8. Communication #4769/10, re: National Grid Petitions:
 - a. Townsend Court-New Pole Service Upgrade to Restaurant
 - b. Bateman Avenue- New Pole & Anchor due to Tree Removal
9. Communication #4770/10, re: Legal Services (CRMC Permitting) #11-021 (with accompanying resolution)
10. Communication #4771/10, re: Bid Award #11-014 Engineering Services Water Distribution System Improvements (with accompanying resolution)

ADJOURN AS COUNCIL

Kathleen M. Silvia
City Clerk

November 3, 2010