

**PUBLIC NOTICE**  
**Affordable Housing Commission - Monthly Meeting**  
**THURSDAY, APRIL 25, 2013 – 7:00 P.M.**

Charlestown Town Hall, Annex Conference Room, 4540 South County Trail, Charlestown, Rhode Island

**ORDER OF BUSINESS**

**1. CALL TO ORDER.**

**2. ROLL CALL.**

**3. MINUTES.** Approval of minutes: March 28, 2013, Regular Meeting; April 5, 2013, Special Meeting; December 13, 2013, Regular Meeting; December 20, 2013, Continuation of Regular Meeting.

**4. COMMUNICATIONS. March Communications Report.** Review and brief discussion of communications and documents received since Mar. 28, 2013 meeting.

**5. STAFF REPORTS on current Affordable Housing issues.** Town Planner Ashley Hahn Morris: status report comprehensive permit applications, comprehensive plan update Housing Element.

**6. REPORT, TOWN COUNCIL LIAISON.**

**7. NEW BUSINESS**

**a) House Bills H-5247, H-5960:** Discussion of bills, introduced by Rep. Walsh at the Town's request, now pending before the House Committee on Finance, and testimony on the bills.

**b) Commission reorganization:** Election of Secretary for Commission, to fill position vacated by resignation of Suzanne Ferrio.

**c) Commission Goals:** Discussion of AHC priorities identified at the February 28, 2013, meeting, with the objective of determining how best to define and accomplish those goals.

**8. OLD BUSINESS**

**a) Legislative Priorities Follow-up:** Final copy of April 5, 2013 Report to the Town Council, to be placed on file, and report of Town Council action.

**b) Affordable H.O.M.E.S. Follow-up:** Discussion of financial figures and feasibility of Affordable H.O.M.E.S. proposal.

**c) Commissioners' Liaison Reports.** Review assignments of AHC liaisons to other Town Boards and Commissions.

**d) Special Projects List/Commission Assignments** and progress reports not requiring Commission action. Any Commissioner may propose or volunteer for independent research topics, data or document compilations, or draft documents that advance the work being undertaken by the Commission. Any Commissioner may volunteer to undertake any special project not already assigned.

**9. PUBLIC COMMENT**

**10. NEXT MEETING.** Next regular meeting May 23, 2013.

**11. ADJOURNMENT**

The public is welcome to any meeting of the Affordable Housing Commission. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact (711-364-1240) at least three (3) business days prior to the meeting.

In accordance with Federal law and U.S. Dept. of Agriculture policy, the Town of Charlestown is prohibited from discrimination on the basis of race, color, national origin, sex, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington DC 20250-0410 or call 800-795-3272 (voice) or 202-720-6382 (TDD).

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**4/23/13 ARW**

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