

REGULAR MEETING OF THE PAWTUCKET SCHOOL COMMITTEE

Tuesday, March 10, 2015 at 6:00 PM

Jenks/JMW Complex for the Performing and Visual Arts Media Center

350 Division Street, Pawtucket, RI 02860

Agenda

I. Meeting will come to order

- a. Roll call**
- b. Pledge of Allegiance**

II. Executive Session

Possible recess to executive session in accordance with provisions under Rhode Island General Laws, Title 42, Chapter 46, Subsection 5(a)(2) for the purpose of discussing and/or acting upon collective bargaining:

- Certified Negotiations**
- Non-Certified Negotiations-Council 94, Local 1352**
- Seal Executive Session Minutes**

III. Reconvene to open session

- a. Roll call**

IV. Report out vote(s) of executive session of 3/10/15, if applicable

V. Celebration/Recognition

VI. Special Reports of Student Representatives

a. Charles E. Shea High School

b. William E. Tolman High School

c. Jacqueline M. Walsh School for the Performing and Visual Arts

VII. Public Participation

Comments from the public are invited at this time. Persons wishing to speak should sign in with the Committee Chair before speaking. The Committee is precluded from discussing or acting on items raised by Public Comment which are not already on the agenda. Public comment will be included in the minutes of the meeting

VIII. Approval of previous meeting minutes

IX. Old Business/Action Items

a. Approval of School Lunch Program Credit Limits Policy, 2nd Passage

X. New Business/Action Items

a. Approval of Certified Coaching Appointments

b. Approval of Administrators Contracts

c. Approval of Resolution for Schools to Celebrate Women's History Month

d. Approval of Negotiation Subcommittee

e. Approval of Budget Transfers (2)

f. Approval of Shea and Tolman Students to Travel to China

g. Approval of My School Bucks Contract

XI. Discussion Items

- a. Monthly City Expense Report**
- b. Monthly Vendor Expense Report**
- c. Shea Student Survey Report**

XII. Superintendent's Report

XIII. Special Reports of School Committee Members

XIV. Adjournment

The Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.

Posted 3/6 /2015