

REGULAR MEETING OF THE PAWTUCKET SCHOOL COMMITTEE

Tuesday, January 13, 2015 at 6:00 PM

Jenks/JMW Complex for the Performing and Visual Arts Media Center

350 Division Street, Pawtucket, RI 02860

Agenda

I. Meeting will come to order

- a. Roll call**
- b. Pledge of Allegiance**

II. Celebration/Recognition

III. Special Reports of Student Representatives

- a. Charles E. Shea High School**
- b. William E. Tolman High School**
- c. Jacqueline M. Walsh School for the Performing and Visual Arts**

IV. Public Participation

Comments from the public are invited at this time. Citizens wishing to speak should sign in with the Committee Chair before speaking. The Committee is precluded from discussing or acting on items raised by Public Comment, which are not already on the agenda. Public comment will be included in the minutes of the meeting

V. Executive Session

Possible recess to executive session in accordance with provisions

under Title 42, Chapter 46, Subsection 5(a) (1) job performance, character, or mental/physical health (2) legal advice and litigation/collective bargaining of the General Laws of the State of Rhode Island for the purpose of discussing and/or acting upon the following:

a. Litigation

1. Special Education Matter

b. Personnel Matters

1. Teacher Termination

c. Seal Executive Session Minutes

VI. Reconvene to open session

a. Roll call

VII. Report out vote(s) of executive session of 1/13/15, if applicable

VIII. Approval of previous meeting minutes

IX. Old Business/Action Items

a. Approval of Standards of Professional Practice, 1st Reading

X. New Business/Action Item

a. Approval of Certified Appointments

• Coaching

• Teaching

b. Approval of Non Certified Appointments

c. Approval of Identification Badges for School Committee Members

d. Approval of 2015-2016 Pawtucket School Vacation Survey

e. Approval of Subcommittees

- **Ad Hoc**
- **Facilities**
- **Finance**
- **Policy**
- **Special Education**
- **Wellness**
- **Superintendent's Strategic Plan**

f. Approval of a Committee to explore the Purchase of St. Leo's

XI. Discussion Items

- a. Monthly City Expense Report**
- b. Monthly Vendor Expense Report**

XII. Superintendent Report

XIII. Special Reports of School Committee Members

XIV. Adjournment

The Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.

Posted 1/9/15