

Regular Meeting of the Pawtucket School Committee

Wednesday, September 10, 2014 at 6:00 PM

Jenks/JMW Complex for the Performing and Visual Arts Media Center

350 Division Street, Pawtucket RI 02860

Agenda

I Meeting will come to order

a Roll call

b Pledge of Allegiance

II Celebration /Recognition

1. Recognition of Commended Schools

III Special Reports of Student Representatives

Charles E. Shea High School

William E. Tolman High School

Jacqueline M. Walsh School for the Performing and Visual

Arts

IV Public Participation

Comments from the public are invited at this time. Citizens wishing to speak should sign in with the Committee Chair before speaking. The Committee is precluded from discussing or acting on items raised by Public Comment, which are not already on the agenda. Public comment will be included in the minutes of the meeting.

V Recess to executive session in accordance with provisions under Title 42, Chapter 46, Subsection 5 (a) (2) (legal advice and litigation/collective bargaining) of the General Laws of the State of Rhode Island for the purpose of discussing and/or acting upon the following:

- 1. Legal advice /potential litigation regarding food services contract**
- 2. Seal Executive Session Minutes**

VI Reconvene to open session

a. Roll call

VII Report out vote(s) of executive session of 9/10/14, if applicable

VIII Approval of previous meeting minutes

IX Old Business

1. Discussion and Approval of Food Service Provider

X Action Items

- 1. Approval of Administrative Appointment**
- 2. Approval of Certified Recalls**
- 3. Approval of Certified Appointments**
- 4. Approval of Non Certified Appointments**

5. Approval of four (4) Job Descriptions

- Occupational Therapist**
- Special Education Diagnostic Prescriptive Teacher (DPT)**
- Teacher/Early Childhood/Pre-School (Special Needs)**
- Art Teacher**

6. Approval to accept the first reading of the Student Athlete Insurance Policy

XI Presentation/Discussion Items

- 1. Food Services Discussion—Rhode Department of Education**
- 2. Lisa Fonseca, Parent and Community Coordinator—Community Engagement Overview**
- 3. Monthly Financial Report**
- 4. Monthly Vendor Expense Report**

XII Superintendent's Report

XIII Special Report of School Committee Members

XIV Adjournment

The Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.

Posted 9/6/14