

# **REGULAR MEETING OF THE PAWTUCKET SCHOOL COMMITTEE**

**Tuesday, May 13, 2014, 6:00 PM**

**Jenks/JMW Complex for the Performing and Visual Arts Media Center**

**350 Division Street, Pawtucket, RI 02860**

## **Agenda**

### **I. Meeting will come to order**

#### **a. Roll Call**

#### **b. Pledge of Allegiance**

### **II. Celebration/Recognition**

### **III. Special Reports of Student Representatives**

**Charles E. Shea High School**

**William E. Tolman High School**

**Jacqueline M. Walsh School for the Performing and Visual Arts**

### **IV. Public Participation**

**Comments from the public are invited at this time. Citizens wishing to speak should sign in with the Committee Chair before speaking.**

**The Committee is precluded from discussing or acting on items raised by Public Comment, which are not already on the agenda.**

**Public comment will be included in the minutes of the meeting.**

**V. Possible recess to executive session in accordance with provisions under Title 42, Chapter 46, Subsection 5(a) (2) legal advice and litigation/collective bargaining (9)(a) (hearings on or a grievance**

filed pursuant to a collective bargaining agreement) of the General Laws of the State of Rhode Island for the purpose of acting on and/or discussing:

- a. Legal Advice—Pawtucket Teachers Alliance Contract Negotiations
- b. Legal Advice—Pawtucket Teachers Alliance ESY Grievance Contract Resolution
- c. Seal Executive Session Minutes

**VI. Reconvene to open session**

- a. Roll call

**VII. Report out vote(s) of executive session of 5/13/14, if applicable**

**VIII. Old Business**

- a. Approval of JROTC Pilot Program at Tolman High School

**IX. New Business –Action Items**

- a. Approval of Teacher Recalls
- b. Approval of Certified Appointment
- c. Approval and Appointment of School Bus Driver and Receptionist/General Clerk
- d. Approval and Appointment of Parent and Community Engagement Coordinator, Staff Accountant and Grant & Resource Accounting Manager
- e. Approval and Appointment of Adult Education Coordinator Position—COZ Program
- f. Approval of Lead Custodian Job Description
- g. Approval of Part Time Athletic Director Job Description
- h. Approval of Pawtucket Teachers Alliance Contract Ratification
- i. Approval of 2014-2015 School Calendar

**j. Approval of Resolution-Amend Article XII**

**X. Presentations/Discussion Items**

**a. Monthly Financial Report**

**b. Monthly Vendor Expense Report**

**c. Discussion of Proposed Elementary Overcrowding Plan**

**XI. Interim Superintendent's Report**

**XII. Special Reports of School Committee Members**

**XIII. Adjournment**

**The Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.**