

# **Regular Meeting of the Pawtucket School Committee**

**Tuesday, May 14, 2013 at 6:00 PM**

**Jenks/JMW Complex for the Performing and Visual Arts Media Center**

**350 Division Street, Pawtucket RI 02860**

## **Agenda**

### **I Meeting will come to order**

**a Roll call**

**b Pledge of Allegiance**

### **II Special Reports of Student Representatives**

**Charles E. Shea High School**

**William E. Tolman High School**

**Jacqueline M. Walsh School for the Performing and Visual**

**Arts**

### **III Recognition/Celebration**

### **IV Public Participation**

**Comments from the public are invited at this time. Citizens wishing to speak should sign in**

**with the Committee Chair before speaking. The Committee is precluded from discussing or**

**acting on items raised by Public Comment, which are not already on the agenda. Public**

**comment will be included in the minutes of the meeting.**

**V Acceptance of previous meeting's minutes, 3/12/13 and 4/9/13**

**VI Action Items**

**1 Appointment Coaching**

**2 Appointment of Assistant Business Administrator**

**3 Approval of Certified Recalls**

**4 Approval of Bids—Health & Safety Projects**

**5 Approval of Sodexo Contract Renewal**

**6 Approval of Tolman High School Ice Hockey Team Co-Op 2013-2014**

**7 Approval of Job Descriptions**

**a) ESL Coordinator**

**b) Science Coordinator**

**c) Talent Development Coordinator**

**8 Approval of Job Description—Human Resource Position and Confidentiality Agreement**

**9 Approval of FY14 Budget Adjustments Update**

**10 Approval of FY14 Budget**

**VII Informational/Discussion Items**

**1 Sixth Grade Move to Junior High Schools**

**2 Update—Health and Safety Bond Projects**

**3 Monthly Report to City**

**4 Communication from The Honorable Mayor Donald R. Grebien**

**VIII Possible recess to Executive Session in accordance with provisions under Title 42, Chapter 46, Subsection 5 (a) (1) job**

**performance, character, or physical/mental health (2) (legal advice and litigation /collective bargaining) of the General Laws of the State of R. I. for the purpose of discussing and or acting upon:**

**1 School Committee Interview of Assistant Business Administrator**

**2 Legal Advice—Negotiations Pawtucket Teachers Alliance**

**3 Legal Advice—Negotiations 1352 Non Teaching**

**4 Legal Advice—Negotiations Pawtucket Administrators Association**

**5 Legal Advice—Consolidation**

**6 Legal Advice—Litigation**

**7 Seal Executive Session Minutes**

**IX Reconvene to open session**

**a Roll call**

**X Report out vote(s) of executive session of 5/14/13, if applicable**

**XI Superintendent's Report**

**XII Special Report of School Committee Members**

**XIII Adjournment**

**The Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a**

**disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.**