

# **Regular Meeting of the Pawtucket School Committee**

**Tuesday, April 9, 2013 at 6:00 PM**

**Jenks/JMW Complex for the Performing and Visual Arts Media Center**

**350 Division Street, Pawtucket RI 02860**

## **Agenda**

### **I Meeting will come to order**

**a Roll call**

**b Pledge of Allegiance**

### **II Special Reports of Student Representatives**

**Charles E. Shea High School**

**William E. Tolman High School**

**Jacqueline M. Walsh School for the Performing and Visual**

**Arts**

### **III Recognition/Celebration**

### **IV Public Participation**

**Comments from the public are invited at this time. Citizens wishing to speak should sign in**

**with the Committee Chair before speaking. The Committee is precluded from discussing or**

**acting on items raised by Public Comment, which are not already on the agenda. Public**

**comment will be included in the minutes of the meeting.**

### **V Acceptance of previous meeting's minutes, 2/12/13**

### **VI Action Items**

**1 Appointments Certified**

**2 Certified Non Renewals/Terminations**

**3 Appointments Non Teaching**

**4 Approval of Revised Job Descriptions – K-3 Literacy Specialist, Grades 4-8 Literacy Specialist, K-3 Math Specialist, Grades 4-8 Math Specialist**

**5 Approval of Job Description – Operations and Logistics Officer**

**6 Acceptance of Deputy Superintendent's Resignation**

**7 Approval of Updated PSD Organizational Chart**

**8 Set Budget Hearing Date –April 23, 2013**

**VII Informational/Discussion Items**

**1 Plans To Alleviate Overcrowding at Elementary Schools – Sixth Grade Academies at Slater and Goff**

**2 Introduction of Mr. Al Honnen, Consultant –School Committee Policy Updates**

**3 Repurposing Summer School Funds**

**4 Budget Deficit Reduction Plan FY13**

**5 Monthly Report to City**

**6 Communication from The Honorable Mayor Donald R. Grebien**

**VIII Possible recess to Executive Session in accordance with provisions under Title 42, Chapter 46, Subsection 5 (a) (2) (legal advice and litigation /collective bargaining) of the General Laws of the State of R. I. for the purpose of discussing and or acting upon:**

**1 Legal Advice—Collective Bargaining Pawtucket Teachers Alliance**

**2 Legal Advice—1352 Non Teaching**

**3 Legal Advice—Consolidation**

**4 Seal Executive Session Minutes**

**IX Reconvene to open session**

**a Roll call**

**X Report out vote(s) of executive session of 4/9/13, if applicable**

**XI Superintendent's Report**

**XII Special Report of School Committee Members**

**XIII Adjournment**

**The Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.**