

# **Regular Meeting of the Pawtucket School Committee**

**Tuesday, March 12, 2013 at 6:00 PM**

**Jenks/JMW Complex for the Performing and Visual Arts Media Center**

**350 Division Street, Pawtucket RI 02860**

## **Agenda**

### **I Meeting will come to order**

**a Roll call**

**b Pledge of Allegiance**

### **II Special Reports of Student Representatives**

**Charles E. Shea High School**

**William E. Tolman High School**

**Jacqueline M. Walsh School for the Performing and Visual**

**Arts**

### **III Recognition/Celebration**

### **IV Public Participation**

**Comments from the public are invited at this time. Citizens wishing to speak should sign in**

**with the Committee Chair before speaking. The Committee is precluded from discussing or**

**acting on items raised by Public Comment, which are not already on the agenda. Public**

**comment will be included in the minutes of the meeting.**

### **V Possible recess to Executive Session in accordance with**

**provisions under Title 42, Chapter 46, Subsection 5 (a) (2) (legal advice and litigation /collective bargaining) (9) (hearings on or a grievance filed pursuant to a collective bargaining agreement) of the General Laws of the State of R. I. for the purpose of discussing and or acting upon:**

**1 Grievance Hearing---Pawtucket Teachers Alliance**

**2 Legal Advice — Commissioner’s January 30, 2013 Memorandum**

**3 Legal Advice—Collective Bargaining Pawtucket Teachers Alliance**

**4 Legal Advice—1352 Non Teaching**

**5 Seal Executive Session Minutes**

**VI Reconvene to open session**

**a Roll call**

**VII Report out vote(s) of executive session of 3/12/13, if applicable**

**VIII Acceptance of previous meeting’s minutes, 1/15/13 and 2/26/13**

**IX Action Items**

**1 Resolution to Change Layoff Notification Date**

**2 Approval of Contract : Owner’s Project Manager and Commissioning Agent Services**

**3 Approval of Paid Lunch Increase Requirement**

**4 Approval of letter to City Council re: Teacher Negotiations**

**5 Approval of Assistant Business Administrator Job Description**

**6 Approval of Operations Officer Job Description**

**X Informational/Discussion Items**

**1 Academic Key Initiatives**

**2 Teacher Evaluation Model Presentation**

### **3 Monthly Report to City**

**XI Superintendent's Report**

**XII Special Report of School Committee Members**

**XIII Adjournment**

**The Jenks/JMW Complex for the Performing and Visual Arts Media Center is accessible to the disabled. Assistive listening devices are available for use. Those individuals requiring assistance due to a disability should notify the Superintendent's office at least 48 hours prior to the meeting. The TDD telephone number is 401-729-6338.**