

**ORGANIZATIONAL MEETING/REGULAR MEETING OF THE
PAWTUCKET SCHOOL**

DEPARTMENT

Tuesday, January 11, 2011 AT 6:00 PM

**JENKS/JMW COMPLEX FOR PERFORMING AND VISUAL ARTS
MEDIA CENTER**

350 DIVISION STREET, PAWTUCKET, RI 02860

AGENDA FOR ORGANIZATIONAL MEETING:

I. The meeting will come to order: Roll call

- 1. Election of Clerk**
- 2. Election of Chairperson**
- 3. Election of Deputy Chairperson**

II. Adjournment

**The following notice is given in accordance with section 42-46-5 of
the RI General Laws, as needed:**

**In accordance with the bylaws of the School Committee, regularly
scheduled meetings of the**

**Committee will be held on the following dates during the calendar
year 2011:**

Regular Meetings are scheduled as follows:

January 11, 2011

February 15, 2011

March 15, 2011

April 12, 2011

May 10, 2011

June 14, 2011

September 13, 2011

October 11, 2011

November 15, 2011

December 13, 2011

All regular meetings are to be held at the Jenks/JMW Complex for Performing and Visual Arts Media Center, 350 Division Street, Pawtucket, RI.

AGENDA FOR REGULAR MEETING:

I. Meeting will come to order: Roll call

II. Pledge of Allegiance

III. Special Reports of Student Representatives

IV. Recognition/Celebration

V. Presentations:

- Catch Grant/Medical Services at Shea High School—Mary Parella**
- Introduction of MGT Facilities Review Team**

VI. Possible recess to Executive Session in accordance with provisions under Title 42, Chapter 46, Subsection 5 (a) (2) (legal

advice and litigation /collective bargaining) of the General Laws of the State of R. I. for the purpose of discussing and or acting upon:

1. Update on Pending Litigation: adequacy; grievance arbitrations; and retiree benefits

2. Update on Budget Status

3. Deputy Superintendent's Contract

4. Teachers and Non Certified Contract Negotiations Update

5. Seal Executive Session Minutes

VII. Reconvene Open Session-Roll Call.

VIII. Report out vote(s) of executive session of 01/11/11, if applicable

IX. Acceptance of previous meetings' minutes 12/14/10.

X. Public Participation

XI. New Business

1. Election of Sub Committee Members

• Emergency Management Sub Committee

• Facilities Sub Committee

• Finance Sub Committee

• Labor Sub Committee

• Wellness Sub Committee

2. Appointments

3. Award of Bid—Security Cameras

4. Discussion on Creation of Recycling Committee

XII. Special Report of the Superintendent of Schools

XIII. Special Report of School Committee Members

XIV. Adjournment

THE SCHOOL COMMITTEE MAY VOTE ON ANY OF THE AGENDA ITEMS.

JENKS/JMW COMPLEX FOR THE PERFORMING AND VISUAL ARTS IS ACCESSIBLE TO THE DISABLED. ASSISTIVE LISTENING DEVICES ARE AVAILABLE FOR USE. THOSE INDIVIDUALS REQUIRING ASSISTANCE DUE TO A DISABILITY SHOULD NOTIFY THE SUPERINTENDENT'S OFFICE AT LEAST 72 HOURS PRIOR TO THE MEETING. THE TDD TELEPHONE NUMBER IS 401-729-6338