

**NARRAGANSETT TOWN COUNCIL  
REGULAR TOWN COUNCIL MEETING**

**NOVEMBER 20, 2006 7:30 P.M.**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**A MOMENT OF SILENCE IN MEMORY OF RAYMOND ROBERT  
STORTI**

**3. SPECIAL BUSINESS**

**SWEARING IN OF TOWN COUNCIL MEMBERS**

**ELECTION OF TOWN COUNCIL PRESIDENT**

**ELECTION OF TOWN COUNCIL PRESIDENT PRO TEM**

**06-11-357 A MOTION TO APPOINT the following, viz:**

**JUDGE OF PROBATE**

**JUDGE OF MUNICIPAL COURT**

**MAGISTRATE/CLERK OF MUNICIPAL COURT**

**TOWN SOLICITOR/ASSISTANT SOLICITORS (2)**

**TOWN SERGEANT**

**SEALER OF WEIGHTS & MEASURES**

**06-11-358 A MOTION TO APPOINT Town Council Members to serve on the following committees, viz:**

**Knights of the Rockingham Arch (1)**

**Land Conservancy Trust (2)**

**Personnel Appeal Board (1)**

**Recreation Advisory Board (1)**

**Liaison with School Committee (2)**

**Sewer Policy Committee (2)**

**School Buildings Committee (2)**

**The Towers Committee (2)**

**Galilee Lease Committee (1)**

**URI Coalition (2)**

**Narragansett Affordable Housing Board (1)**

**Narragansett Affordable Housing Trust (1)**

**Washington County Regional Forum (1)**

#### **4. APPROVAL OF MINUTES**

**November 6, 2006 Regular Meeting**

#### **5. OPEN FORUM**

## **6. PUBLIC HEARING/DECISION – 8:00 P.M.**

**06-05-120 A MOTION TO CONTINUE a Public Hearing to \_\_\_\_\_ at 8:00 p.m. to consider amendments to Section 2.2-Definitions; Section 4.5-Highwater table limitations overlay district; Section 6.2-Dimensional Regulations; Section 7.7-Supplementary draining requirements and Section 16-Staff Reviews, of Chapter 731 of the Narragansett Code of Ordinances entitled ‘Zoning’.**

**Continued on June 19, 2006, July 17, 2006, September 18, 2006 and October 16, 2006**

**06-11-359 A PUBLIC HEARING on the renewal of Alcoholic Beverage Licenses for 2006-2007.**

## **7. CONSENT AGENDA**

## **8. TOWN COUNCIL/REQUIRED ACTION**

**06-10-324 A MOTION TO SCHEDULE interviews for applicants for the Homestead Exemption Committee.**

**Continued on October 16, 2006**

**06-10-345 A MOTION TO APPOINT/REAPPOINT an individual to the Planning Board for a five (5) year term, which term will expire on November 1, 2011.**

**Continued on November 6, 2006**

**06-11-360 A MOTION TO APPROVE the list of Real Estate abatements and/or remittances in the amount of \$43,209.41; the list of Motor Vehicle abatements and/or remittances in the amount of \$213.23 and the list of Real Estate additions in the amount of \$2,456.06.**

**9. TOWN CLERK**

**10. COMMUNITY DEVELOPMENT DEPARTMENT**

**11. ENGINEERING DEPARTMENT**

**12. FINANCE DEPARTMENT**

**06-11-361 A MOTION TO APPROVE, RATIFY AND CONFIRM the emergency repair services for the elevator at the Kinney Bungalow from Thyssen Krupp Elevator, in the amount of \$5,370.**

**06-11-362 A MOTION TO APPROVE the purchase of Winter Road Sand from Drybridge Sand & Stone Inc., in the amount of \$14.73 per ton, delivered.**

**06-11-363 A MOTION TO APPROVE the purchase of Winter Road Salt from Morton International Inc., in the amount of \$49.82 per ton, delivered.**

**06-11-364 A MOTION TO APPROVE the Lease Agreement for a Dictronic recording system with Fleetwood Financial, a division of IDB Leasing Inc., in the amount of \$5,216.11 annually, for a five (5)-year term and one-time document fee of \$95 and to AUTHORIZE the Acting Town Manager to sign the contract after review by the Town Solicitor.**

**06-11-365 A MOTION TO APPROVE the purchase and installation of a Mobile Radio from Motorola Inc., in the amount of \$4,531.**

### **13. PUBLIC SAFETY**

**06-11-366 A MOTION TO ACCEPT grants from the Department of Transportation Office of Highway Safety totalling \$28,495 and to APPROVE the expenditure of funds.**

### **14. PUBLIC WORKS**

### **15. PARKS AND RECREATION DEPARTMENT**

### **16. TOWN MANAGER**

**A MOTION TO RECEIVE AND PLACE ON FILE the Acting Town Manager's report for the period from November 6, 2006 through November 16, 2006.**

**06-11-367 A MOTION TO SCHEDULE a meeting between the School Committee and the Town Council for Monday, December 18, 2006 at 6:30 p.m., pursuant to State Law, for a discussion of the School Department's future revenues and expenditures.**

**06-11-368 A MOTION TO RECEIVE AND PLACE ON FILE a letter dated**

**November 8, 2006 from Kirk Pickell, Narragansett Lions Club, regarding Veteran's Park, and to APPROVE the installation of an underground electric service.**

## **17. TOWN SOLICITOR'S REPORTS**

## **18. ADJOURNMENT**

**THE TOWN COUNCIL WILL PROVIDE INTERPRETERS FOR THE HEARING IMPAIRED AT ANY MEETING, PROVIDED A REQUEST IS RECEIVED THREE (3) BUSINESS DAYS PRIOR TO SAID MEETING.**