



**Committee on Finance**  
**Regular Meeting**

~ Agenda ~

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**Tuesday, February 10, 2015**

**6:00 PM**

**Committee "B" (City Hall 3rd Floor)**

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1. An Ordinance Relating to Article IV, Chapter 17, Section 17-189(6) of the Code of Ordinances. (Disability Waiver Request).
2. Resolution Requesting the Tax Assessor to investigate the taxes that were levied on Assessor's Plat 91, Lot 21 (16 Hillside Avenue), for the years 2003 through 2012 for the purpose of determining over payment by taxpayer due to incorrect assessment/estimation of property in Providence.
3. NOMINEE FOR THE ELECTION OF PROVIDENCE MUNICIPAL COURT JUDGE  
  
The Honorable Frank Caprio
4. NOMINEE FOR THE ELECTION OF PROVIDENCE MUNICIPAL COURT JUDGE  
  
The Honorable John Lombardi
5. NOMINEE FOR THE ELECTION OF PROVIDENCE MUNICIPAL COURT JUDGE (VOLUNTEER)  
  
The Honorable Lisa Bortolotti
6. Communication from His Honor the Mayor, dated February 2, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 603 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Jeffrey Dana** of 225 Carpenter Street, Providence, Rhode Island 02903, to the position of **City Solicitor**, and respectfully submits the same for your approval.
7. Communication from His Honor the Mayor, dated January 26, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Victor Capellan** of 32 Parkside Drive, Providence, Rhode Island 02910, as a member of the **Zoning Board of Review** for a term ending on January 31, 2020, and respectfully submits the same for your approval. (Mr. Capellan will replace Marc A. Greenfield)

8. Communication from His Honor the Mayor, dated January 29, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing **James Hackett** of 70 Elmgrove Avenue, Providence, Rhode Island 02906, as a member of the **Board of Tax Assessment and Review** for a term to expire on January 31, 2018, and respectfully submits the same for your approval.
9. Communication from His Honor the Mayor, dated January 30, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Pastor Antonio Aquino** of 74 Algonquin Street, Providence, Rhode Island 02907, as a member of the **Board of Tax Assessment and Review** for a term ending on January 31, 2018, and respectfully submits the same for your approval. (Pastor Aquino will replace Ed Troiano)
10. Communication from His Honor the Mayor, dated January 16, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Harrison Bilodeau** of 13 Power Street, Providence, Rhode Island 02903, as Real Estate, Development or Finance Category Member of the **City Plan Commission** for a term to end January 31, 2020, and respectfully submits the same for your approval.
11. Communication from His Honor the Mayor, dated January 28, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Michael Gazdacko** of 78 Harrison Street, Providence, Rhode Island 02909, as a general citizenry category member of the **City Plan Commission** for a term to end January 31, 2018, and respectfully submits the same for your approval. (Mr. Gazdacko fills a vacant position on the Commission, formerly held by Victor Capellan)
12. Communication from His Honor the Mayor, dated January 28, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Heather Tow-Yick** of 36 Fosdyke Street, Providence, Rhode Island 02906, as a human services category member of the **City Plan Commission** for a term to end January 31, 2016, and respectfully submits the same for your approval. (Ms. Tow-Yick fills a vacant position on the Commission, formerly held by Ina Anderson)

13. Communication from His Honor the Mayor, dated January 26, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Delia Rodriguez-Masjoan** of 80 Waller Avenue, Providence, Rhode Island 02908, as a member of the **Board of Licenses** for a term ending on January 31, 2018, and respectfully submits the same for your approval.
14. Communication from His Honor the Mayor, dated January 26, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing **Luis Peralta** of 261 Poplar Drive, Cranston, Rhode Island 02920, as a member of the **Board of Licenses** for a term to expire on January 31, 2018, and respectfully submits the same for your approval. (Mr. Peralta will replace Everett Bianco)
15. Marcum invited for discussion relative to the FY 2014 City Audit.

**PER ORDER THE COMMITTEE ON FINANCE**  
Councilman John Igliazzi, Chairman

**The foregoing Committee may seek to enter into Executive Session.**

**Offices and City Council Chambers are accessible to individuals with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Office of Neighborhood Services at 421-7768 not less than 48 hours in advance of the hearing date.**