

***CITY OF PROVIDENCE  
RHODE ISLAND***



***DOCKET OF THE REGULAR COUNCIL MEETING***

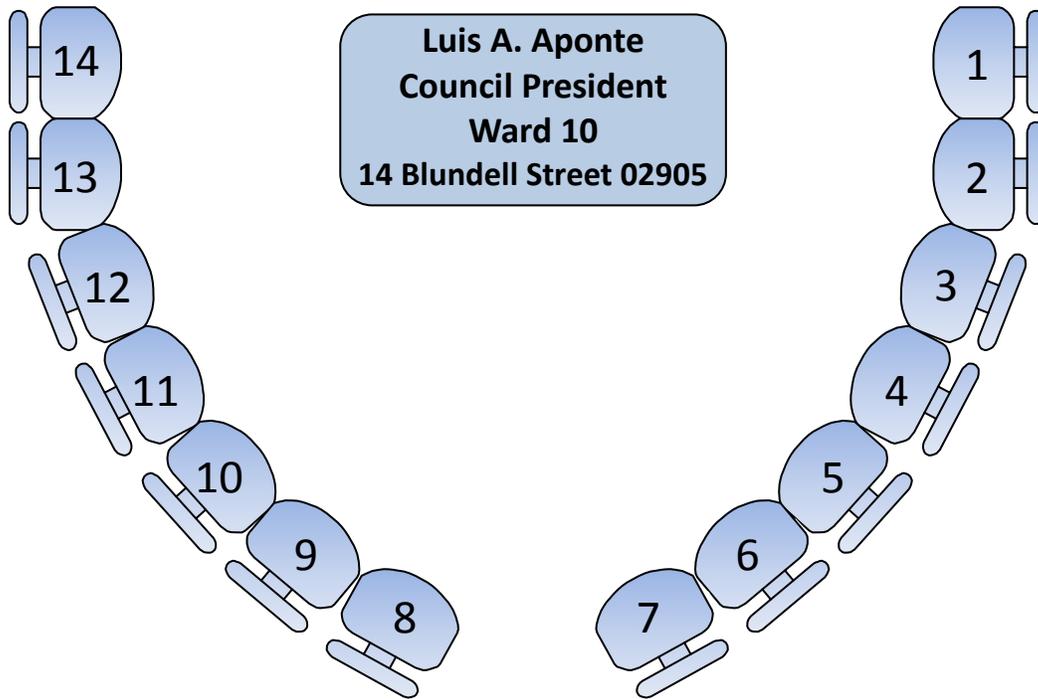
***OF THE CITY COUNCIL***

***ON***

***THURSDAY, JULY 21, 2016***

***COUNCIL PRESIDENT  
LUIS A. APONTE***

***PRESIDING***



1. **Sabina Matos**  
**Council President Pro Tempore**  
**Councilwoman Ward 15**  
**55 Pocasset Avenue 02909**
2. **Bryan Principe**  
**Majority Leader**  
**Councilman Ward 13**  
**89 Hudson Street 02909**
3. **Nicholas J. Narducci, Jr.**  
**Councilman Ward 4**  
**36 Langdon Street 02904**
4. **Wilbur W. Jennings, Jr.**  
**Councilman Ward 8**  
**115 Sinclair Avenue 02907**
5. **Michael J. Correia**  
**Deputy Majority Leader**  
**Councilman Ward 6**  
**195 Sisson Street 02909**
6. **Seth Yurdin**  
**Councilman Ward 1**  
**148 Governor Street 02906**
7. **Terrence M. Hassett**  
**Senior Deputy Majority Leader**  
**Councilman Ward 12**  
**15 Higgins Avenue 02908**

8. **Kevin E. Jackson**  
**Councilman Ward 3**  
**91 Jenkins Street 02906**
9. **Jo-Ann Ryan**  
**Majority Whip**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**
10. **Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**
11. **Mary Kay Harris**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**
12. **Samuel D. Zurier**  
**Councilman Ward 2**  
**330 Grotto Avenue 02906**
13. **David Salvatore**  
**Councilman Ward 14**  
**250 Nelson Street 02908**
14. **John J. Igliazzi**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## ROLL CALL

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### INVOCATION

1. The Invocation will be given by Councilman Seth Yurdin.
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### PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Samuel D. Zurier.
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### APPROVAL OF MINUTES

3. Journal of Proceedings No. 20 of the Regular Meeting of the City Council held July 7, 2016.
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### APPOINTMENTS BY HIS HONOR THE MAYOR

4. Communication from His Honor the Mayor, dated July 6, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing **Jim Paulon**, General Manager of the Providence Marriott Downtown Hotel, to the **Greater Providence-Warwick Convention and Visitors Bureau** for a term to expire on June 30, 2019. (Mr. Paulon will replace Mr. Churchill who has resigned.)
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5. Communication from His Honor the Mayor, dated July 11, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Matthew Mortiz** of 29 Burlington Street, Providence, Rhode Island 02906, to the **Bike and Pedestrian Advisory Commission**, for a term to expire on June 11, 2020.
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### **ORDINANCE(S) SECOND READING**

**The Following Ordinances were in City Council July 7, 2016 Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

6. An Ordinance in Amendment of Chapter 14, Article V of the Code of Ordinances, Entitled: "Engineers and Boiler Operators," to change Section 14-95, delete Section 14-101, and add Sections 14-103 through 14-107. (*Sponsored by Councilman Salvatore, by request*)
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7. An Ordinance Adopting the Community Development Block Grant Budget for Program Year 2016-2017 and Authorizing the Department of Planning and Development to submit the CDBG, HOME, ESG and HOPWA Budget and Application to the U.S. Department of Housing and Urban Development.
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**REPORT(S) FROM COMMITTEE(S)**

**COMMITTEE ON PUBLIC WORKS  
COUNCILMAN MICHAEL J. CORREIA, Chairman**

**Transmits the Following with Recommendation the Same be Approved:**

8. Resolution Authorizing the Execution a Construction and Maintenance Agreement with the State of Rhode Island with respect to the Blackstone River Bikeway - Segment 1A, Contract No. 2015-CH-090. *(Sponsored by Council President Aponte, by request)*
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**COMMITTEE ON ORDINANCES  
COUNCILMAN TERRENCE M. HASSETT, Chairman**

**Transmits the Following with Recommendation the Same be Adopted:**

9. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District Designation of Plat 5, Lot 517 (9 Duncan Avenue) from R-3 to C-2. *(Sponsored by Councilman Jackson, by request)*
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**COMMITTEE ON FINANCE  
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Severally Adopted:**

10. An Ordinance Amending Chapter 17, Article III of the Code of Ordinances, Entitled: " Compensation and other Benefits." *(Sponsored by Councilman Jackson, by request)*
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## FROM THE CLERK'S DESK

14. Petitions for Compensation for Injuries and Damages.
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15. Petition from Robert A. D'Amico II, Esquire, D'Amico Burchfield, LLP, 536 Atwells Avenue, Suite 1, Providence, Rhode Island 02909, requesting a zoning change for the property know as 10 Swift Street, Assessor's Plat 77, Lot 301, from R-2 to C-3.
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16. Petition from Cynthia Langlykke, Director of Real Estate Development, Olneyville Housing Corporation d/b/a ONE Neighborhood Builders, 66 Chaffee Street, Providence, Rhode Island 02909, requesting to abandon Tanyard Lane.
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## COMMUNICATIONS AND REPORTS

17. Communication from Susann G. Mark, Chairwoman, Providence Ethics Commission, dated July 15, 2016, submitting the Providence Ethics Commission's Annual Report.
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## PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"

18. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

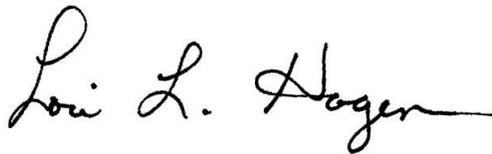
**19. COUNCIL PRESIDENT APONTE AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Sympathy.

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**CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, July 21, 2016 at 7:00 o'clock PM.**



**LORI L. HAGEN  
CITY CLERK**

*Click on the below link to view an electronic version of the agenda with supporting  
documentation*

[http://providenceri.iqm2.com/Citizens/Detail\\_Meeting.aspx?ID=3231](http://providenceri.iqm2.com/Citizens/Detail_Meeting.aspx?ID=3231)