

***CITY OF PROVIDENCE
RHODE ISLAND***



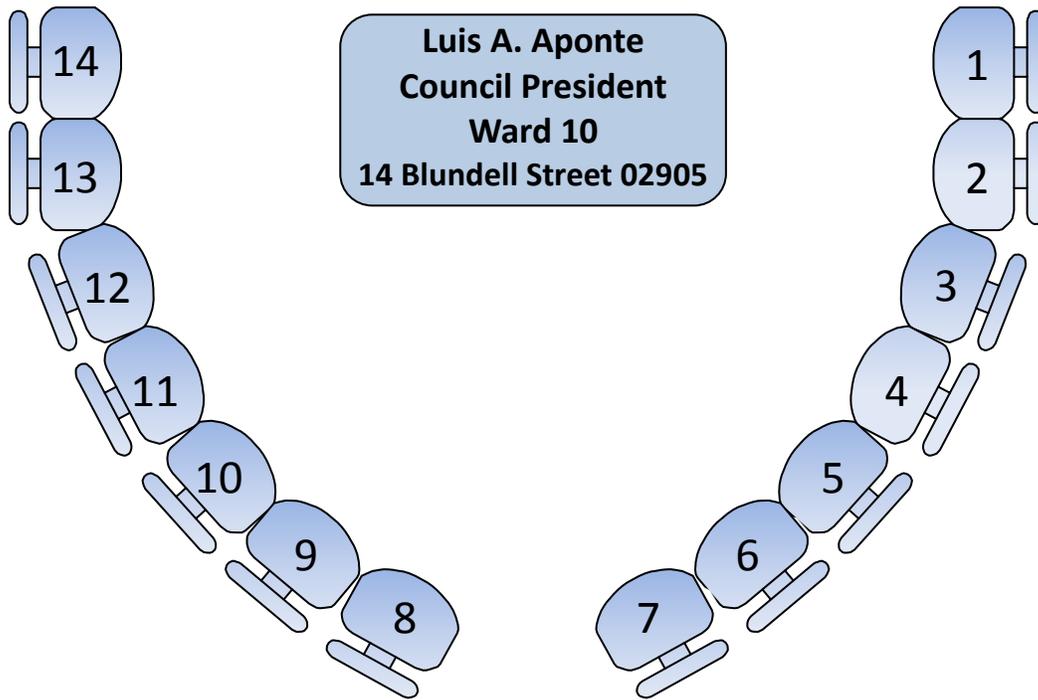
***DOCKET OF THE SPECIAL MEETING
OF THE CITY COUNCIL***

ON

WEDNESDAY, APRIL 27, 2016

***COUNCIL PRESIDENT
LUIS A. APONTE***

PRESIDING



1. Sabina Matos
Council President Pro Tempore
Councilwoman Ward 15
55 Pocasset Avenue 02909

2. Bryan Principe
Councilman Ward 13
89 Hudson Street 02909

3. Nicholas J. Narducci, Jr.
Councilman Ward 4
36 Langdon Street 02904

4. Wilbur W. Jennings, Jr.
Councilman Ward 8
115 Sinclair Avenue 02907

5. Michael J. Correia
Deputy Majority Leader
Councilman Ward 6
195 Sisson Street 02909

6. Seth Yurdin
Councilman Ward 1
148 Governor Street 02906

7. Terrence M. Hassett
Senior Deputy Majority Leader
Councilman Ward 12
15 Higgins Avenue 02908

8. Kevin E. Jackson
Majority Leader
Councilman Ward 3
91 Jenkins Street 02906

9. Jo-Ann Ryan
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908

10. Carmen Castillo
Councilwoman Ward 9
381 Potters Avenue 02907

11. Mary Kay Harris
Councilwoman Ward 11
304 Pearl Street 02907

12. Samuel D. Zurier
Councilman Ward 2
330 Grotto Avenue 02906

13. David Salvatore
Councilman Ward 14
250 Nelson Street 02908

14. John J. Iglizzi
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

CALL FOR SPECIAL MEETING

COMMUNICATION FROM

COUNCIL PRESIDENT LUIS A. APONTE

1. Request filed with the City Clerk April 22, 2016, Requesting a Special Meeting of the City Council to be Called on the 27th day of April, 2016 at 5:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall.
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WARRANT FOR SPECIAL MEETING

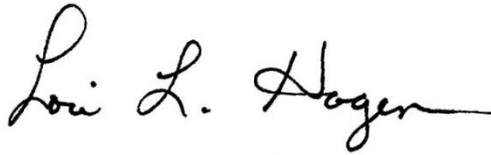
2. Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the 27th day of April, 2016 at 5:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall.
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MAYOR'S BUDGET ADDRESS

3. Presentation of Budget Address by Mayor Jorge O. Elorza for Fiscal Year 2016-2017.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall on **Wednesday, April 27, 2016 at 5:00 o'clock PM.**



**LORI L. HAGEN
CITY CLERK**

Click on the below link to view an electronic version of the agenda with supporting documentation

http://providenceri.iqm2.com/Citizens/Detail_Meeting.aspx?ID=3555