

***CITY OF PROVIDENCE  
RHODE ISLAND***



***DOCKET OF THE REGULAR COUNCIL MEETING***

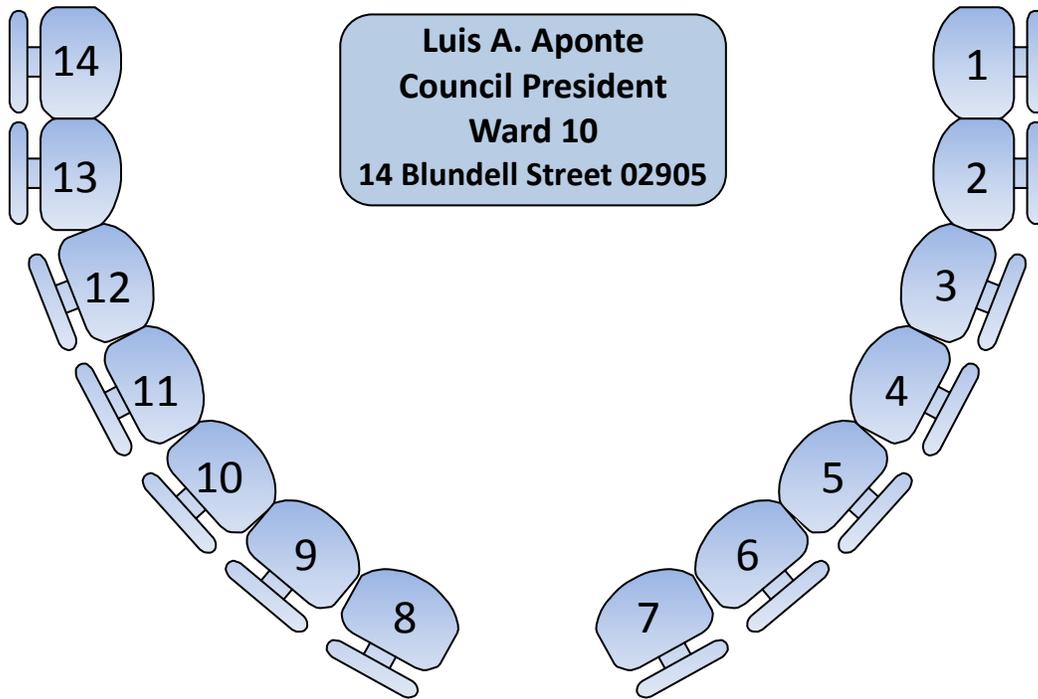
***OF THE CITY COUNCIL***

***ON***

***THURSDAY, NOVEMBER 19, 2015***

***COUNCIL PRESIDENT  
LUIS A. APONTE***

***PRESIDING***



- 1. **Sabina Matos**  
**Council President Pro Tempore**  
**Councilwoman Ward 15**  
**55 Pocasset Avenue 02909**
- 2. **Bryan Principe**  
**Councilman Ward 13**  
**89 Hudson Street 02909**
- 3. **Nicholas J. Narducci, Jr.**  
**Councilman Ward 4**  
**36 Langdon Street 02904**
- 4. **Wilbur W. Jennings, Jr.**  
**Councilman Ward 8**  
**115 Sinclair Avenue 02907**
- 5. **Michael J. Correia**  
**Deputy Majority Leader**  
**Councilman Ward 6**  
**195 Sisson Street 02909**
- 6. **Seth Yurdin**  
**Councilman Ward 1**  
**148 Governor Street 02906**
- 7. **Terrence M. Hassett**  
**Senior Deputy Majority Leader**  
**Councilman Ward 12**  
**15 Higgins Avenue 02908**

- 8. **Kevin E. Jackson**  
**Majority Leader**  
**Councilman Ward 3**  
**91 Jenkins Street 02906**
- 9. **Jo-Ann Ryan**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**
- 10. **Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**
- 11. **Mary Kay Harris**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**
- 12. **Samuel D. Zurier**  
**Councilman Ward 2**  
**330 Grotto Avenue 02906**
- 13. **David Salvatore**  
**Councilman Ward 14**  
**250 Nelson Street 02908**
- 14. **John J. Igliazzi**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## **ROLL CALL**

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### **INVOCATION**

1. The Invocation will be given by Councilwoman Mary Kay Harris.
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### **PLEDGE OF ALLEGIANCE**

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman Terrence M. Hassett.
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### **APPROVAL OF MINUTES**

3. Journal of Proceedings No. 30 of the Regular Meeting of the City Council held November 5, 2015.
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### **PRESENTATION OF ORDINANCE**

4. **COUNCILMAN ZURIER**

An Ordinance Amending Section 21-26 of the Code of Ordinances –  
Necessity for Appropriation for Contract, Purchase.

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## **PRESENTATION OF RESOLUTIONS**

5. **COUNCIL PRESIDENT APONTE, (By Request):**

Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Xerox	\$300,000.00
(Public Works)	

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6. Resolution Authorizing the approval of the Financing of Repairs, Alterations, Renovations, Improvements and Equipping of Schools and School Facilities in the city and Approving the Issuance of Bonds, Notes, Evidences of Indebtedness or Appropriation Obligations therefore in an amount not to exceed \$10,000,000.

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7. **COUNCILMAN CORREIA**

Resolution Requesting the Forestry Division of the Parks Department to cause the removal of the dead tree located at 84 Rushmore Avenue.

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8. Resolution Requesting the Forestry Division of the Parks Department to cause the removal of the tree located at 195 Sisson Street.

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9. Resolution Requesting the Forestry Division of the Parks Department to cause the removal of the tree stump located at 201 Sisson Street.
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10. Resolution Requesting the Forestry Division of the Parks Department to cause the removal of the tree stump located at 63 Maplehurst Avenue.

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11. Resolution Requesting the Forestry Division of the Parks Department to cause the removal of the tree stump located at Brush Hill Road and Woodside Road.

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12. Resolution Requesting the Traffic Engineer to cause the replacement of the faded "No Parking To Corner" Sign located at 1 Ortoleva Drive.

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13. Resolution Requesting the Traffic Engineer to cause the replacement of the faded "Slow Children" Sign located at 64 Fairfield Avenue.

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14. Resolution Requesting the Director of Public Works to cause the repair of the trip hazard located at 10 Hendrick Street.

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15. Resolution Requesting the Director of Public Works to cause the repair of the trip hazard located at 90 Canton Street.

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16. Resolution Requesting the Director of Public Works to cause the cleaning of the catch basins along Stuben Street.

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17. **COUNCILMAN PRINCIPE**

Resolution Requesting the Traffic Engineer to cause the installation of "Firefighter Personnel Parking Only" Designated Signs across from 325 Washington Street.

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18. **COUNCILMAN ZURIER**

Resolution Concerning Engagement of Advisory Legal Counsel.

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**REPORT(S) FROM COMMITTEE(S)**

**COMMITTEE ON PUBLIC WORKS  
COUNCILMAN MICHAEL J. CORREIA, Chairman**

**Transmits the Following with Recommendation the Same Be Approved:**

19. Resolution Requesting the Traffic Engineer to cause the installation of "Loud Music Prohibited" Designated Warning Signs, in the vicinity of 6 Collyer Street, inclusive of penalties for violations.  
*(Sponsored by Councilman Jackson and Councilman Hassett)*
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**COMMITTEE ON FINANCE  
COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same Be Approved,  
As Amended:**

20. Resolution Approving and Ratifying the Tentative Agreement by and between the City of Providence, Rhode Island and the Providence Teachers Union, AFT Local 958, AFL-CIO for the period of September 1, 2014 through August 31, 2017.
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## FROM THE CLERK'S DESK

21. Petitions for Compensation for Injuries and Damages.
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### COMMUNICATIONS AND REPORTS

22. Executive Order 2015-1, submitted by His Honor the Mayor, dated November 3, 2015, Establishing the Mayor's Advisory Council to Reduce Gun Violence.
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23. Communication from Lori. L. Hagen, City Clerk, dated November 13, 2015, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 1201(b) of the Providence Home Rule Charter of 1980, Entitled: " Deputies, Appointments", she is this day appointing Sheri A. Petronio as Second Deputy City Clerk.
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### PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"

24. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

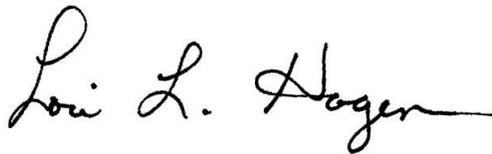
25. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Sympathy.

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**CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, November 19, 2015 at 7:00 o'clock PM.**

A handwritten signature in black ink that reads "Lori L. Hagen". The signature is written in a cursive style with a long horizontal flourish at the end.

**LORI L. HAGEN  
CITY CLERK**