

***CITY OF PROVIDENCE  
RHODE ISLAND***



***DOCKET OF THE REGULAR COUNCIL MEETING***

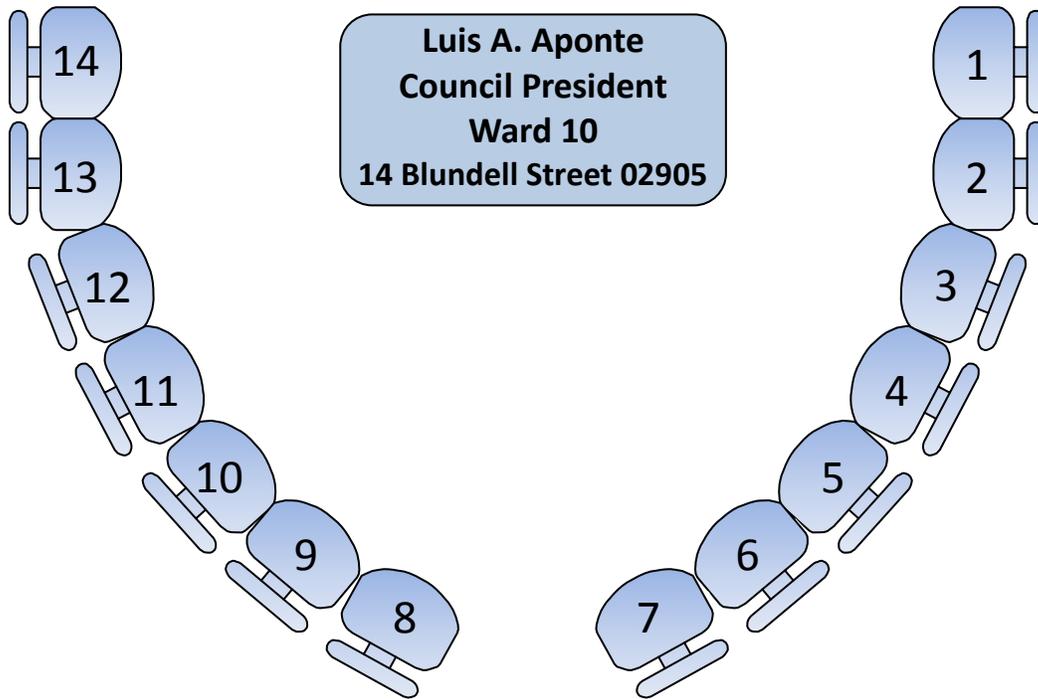
***OF THE CITY COUNCIL***

***ON***

***THURSDAY, NOVEMBER 5, 2015***

***COUNCIL PRESIDENT  
LUIS A. APONTE***

***PRESIDING***



1. **Sabina Matos**  
**Council President Pro Tempore**  
**Councilwoman Ward 15**  
**55 Pocasset Avenue 02909**
2. **Bryan Principe**  
**Councilman Ward 13**  
**89 Hudson Street 02909**
3. **Nicholas J. Narducci, Jr.**  
**Councilman Ward 4**  
**36 Langdon Street 02904**
4. **Wilbur W. Jennings, Jr.**  
**Councilman Ward 8**  
**115 Sinclair Avenue 02907**
5. **Michael J. Correia**  
**Deputy Majority Leader**  
**Councilman Ward 6**  
**195 Sisson Street 02909**
6. **Seth Yurdin**  
**Councilman Ward 1**  
**148 Governor Street 02906**
7. **Terrence M. Hassett**  
**Senior Deputy Majority Leader**  
**Councilman Ward 12**  
**15 Higgins Avenue 02908**

8. **Kevin E. Jackson**  
**Majority Leader**  
**Councilman Ward 3**  
**91 Jenkins Street 02906**
9. **Jo-Ann Ryan**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**
10. **Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**
11. **Mary Kay Harris**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**
12. **Samuel D. Zurier**  
**Councilman Ward 2**  
**330 Grotto Avenue 02906**
13. **David Salvatore**  
**Councilman Ward 14**  
**250 Nelson Street 02908**
14. **John J. Igliazzi**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## **ROLL CALL**

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### **INVOCATION**

1. The Invocation will be given by Councilman Michael J. Correia.
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### **PLEDGE OF ALLEGIANCE**

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilwoman Mary Kay Harris.
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### **APPROVAL OF MINUTES**

3. Journal of Proceedings No. 29 of the Regular Meeting of the City Council held October 15, 2015.
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### **APPOINTMENTS BY HIS HONOR THE MAYOR**

4. Communication from His Honor the Mayor, dated October 9, 2015, Informing the Honorable Members of the City Council that pursuant to Section 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing Dr. Wayne Montague of 51 Wabun Avenue, Providence, Rhode Island 02908, as a member of the Recreational Advisory Board for a term to expire on September 31, 2018.
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5. Communication from His Honor the Mayor, dated October 9, 2015, Informing the Honorable Members of the City Council that pursuant to Section 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day appointing Tiger Womack of 11 Rosebank Avenue, Providence, Rhode Island 02908, as a member of the Recreational Advisory Board for a term to expire on September 31, 2017. (Mr. Womack will replace Alison Spooner)

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6. Communication from His Honor the Mayor, dated October 22, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing Mr. Mark Huang, Director of Economic Development for the City of Providence, to the Greater Providence-Warwick Convention and Visitors Bureau for a term to expire on June 30, 2017. (Mr. Huang will replace former Director of Arts, Culture and Tourism, Lynne McCormack)

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7. Communication from His Honor the Mayor, dated October 26, 2015, Informing the Honorable Members of the City Council that pursuant to the Articles of Incorporation of the Providence Plan, he is this day appointing Interim Superintendent of the Providence School District, Christopher Maher, to the Providence Plan for a term to expire on June 30, 2017. (Mr. Maher will replace former Superintendent Susan Lusi)

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## ORDINANCE(S) SECOND READING

**The Following Ordinances were in City Council October 15, 2015, Read and Passed the First Time and are Severally Returned for Passage the Second Time:**

8. An Ordinance in Amendment of Chapter 5, "Buildings and Structural Appurtenances," Section 5-7, "Fee Schedule for new Construction, Alteration, Demolition or other Building Operations." (*Sponsored by Council President Aponte, by request*)
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9. An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District of Plat 117, Lot 435 from R2 to C1.
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## PRESENTATION OF ORDINANCES

10. **COUNCILMAN SALVATORE**

An Ordinance in Amendment of Chapter 9, "Fire Prevention and Protection," Article III, "Explosives and Inflammables," to add Section 9-80, Entitled: "Prohibition on Sale and Use of Fireworks."

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11. **COUNCILMAN ZURIER**

An Ordinance in Amendment of Chapter 12 of the Code of Ordinances of the City of Providence, Entitled: "Health and Sanitation," Article III, "Garbage, Trash and Refuse", Section 12-89, Disposal of Leaf and Yard Debris.

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## PRESENTATION OF RESOLUTIONS

### 12. **COUNCIL PRESIDENT APONTE**

Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Chubb Insurance	\$429,545.00
Ironshore Indemnity	\$ 1,500.00
Catlin Specialty	\$ 48,696.96
Endurance	<u>\$ 21,075.60</u>
	\$500,817.56

(School Department)

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### 13. **COUNCILWOMAN HARRIS, COUNCILMAN PRINCIPE**

Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 029, Lot 193 (16 Thomas P. Whitten Way) on behalf of the Providence Redevelopment Agency, in the amount of Two Thousand Six Hundred Sixty Eight Dollars and Eight (\$2,668.08) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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14. Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 029, Lot 194 (22 Thomas P. Whitten Way), on behalf of the Providence Redevelopment Agency, in the amount of Two Thousand Four Hundred Fifty Four Dollars and Ninety Six (\$2,454.96) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.
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15. Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 029, Lot 504 (36 Thomas P. Whitten Way), on behalf of the Providence Redevelopment Agency, in the amount of Seventy Thousand Seven Hundred Seventy Five Dollars and Sixteen (\$70,775.16) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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16. Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 045, Lot 614 (368 Blackstone Street), on behalf of the Providence Redevelopment Agency, in the amount of Two Thousand One Hundred Twelve Dollars and Forty Eight (\$2,112.48) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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17. Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 049, Lot 366 (425 Elmwood Avenue), on behalf of the Providence Redevelopment Agency, in the amount of Ninety Thousand Seven Hundred Six Dollars and Ten (\$90,706.10) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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18. Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 053, Lot 502 (15 Gallatin Street), on behalf of the Providence Redevelopment Agency, in the amount of Sixteen Thousand Nine Hundred Sixty One Dollars and Forty (\$16,961.40) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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19. Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 053, Lot 184 (621 Prairie Avenue), on behalf of the Providence Redevelopment Agency, in the amount of Eleven Thousand One Hundred Fifty Nine Dollars and Seventy Five (\$11,159.75) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.
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20. **COUNCILMAN SALVATORE**

Resolution Requesting the Department of Public Works to cause the removal of graffiti from traffic and street signs, replace weathered traffic and street signs and remedy the destruction of traffic and street signs at various locations in the 14<sup>th</sup> Ward.

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**REPORT(S) FROM COMMITTEE(S)**

**COMMITTEE ON PUBLIC WORKS  
COUNCILMAN MICHAEL J. CORREIA, Chairman**

**Transmits the Following with Recommendation the Same Be Approved:**

21. Resolution Requesting the Traffic Engineer to cause the installation of a crosswalk located at the Providence College Eaton Street Gate.  
*(Sponsored by Councilman Salvatore)*
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**COMMITTEE ON FINANCE**  
**COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same Be Severally Approved:**

22. Resolution Requesting the City Council to transfer \$56,700.00, now residing in the Real Estate Account Fund 856, to the Park Permit Account Fund. *(Sponsored by Council President Aponte, by request)*

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23. Certificates from City Collector, No. 78, recommending the cancellation of the taxes for the years 2002 -2013, (Tangible: Bankruptcies), pursuant to Section 44-7-14 of the General Laws of Rhode Island, 1956, As Amended, as the same are determined to be uncollectable.

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24. Certificates from City Collector, No. 79, recommending the cancellation of the taxes for the years 2003 -2014, (Excise: Bankruptcies), pursuant to Section 44-7-14 of the General Laws of Rhode Island, 1956, As Amended, as the same are determined to be uncollectable.

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**FROM THE CLERK'S DESK**

25. Petitions for Compensation for Injures and Damages.

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**PRESENTATION OF RESOLUTIONS  
"IN CONGRATULATIONS"**

26. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Congratulations.

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**PRESENTATION OF RESOLUTIONS  
"IN MEMORIAM"**

**COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY  
COUNCIL**

27. Resolution Extending Sympathy.

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**CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, November 5, 2015 at 7:00 o'clock PM.**



**LORI L. HAGEN  
CITY CLERK**